Miami Conference

Of the United Brethren in Christ

EAST DAYTON U. B. CHURCH

ONE HUNDRED AND SECOND ANNUAL SESSION **1911**

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Minutes of the One Hundred and Second Annual Session

Miami Conference

Of the
Church of the United Brethren in Christ
Held in East Dayton U. B. Church, Dayton, Ohio
August 23-28, 1911

Bishop W. M. Weekley, D.D., Kansas City, Mo.,
Presiding

Published by Order of the Conference

Dayton, Ohio
The Otterbein Press
1911

OFFICERS OF CONFERENCE ORGANIZATIONS.

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Second Year.—H. H. Fout, J. G. Huber, B. F. Farris.
Third Year.—W. H. Klinefelter, J. E. Yingling, G. W. Arnold.
Fourth Year.—W. C. Niswonger, C. W. Stephens, G. W. Hamilton.

STANDING COMMITTEES FOR 1911.

Foreign Missions—J. D. Nisewonder, C. C. Gaskill, F. E. Laukhauf.
Home Missions—H. H. Fout, W. M. VanSickle, O. O. Arnold.
Resolutions Committees for Next Year:
Home Missions—J. W. Kilbourn.
Foreign Missions—J. M. Replogle.
Church Erection—H. A. Sechrist.
Education—A. R. Clippinger.
Publishing Interests—J. E. Yingling.
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Sunday-School Interests—J. A. Pantle.
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Temperance—F. B. Church.
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Sabbath Observance—O. O. Arnold.
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Conference Representative to W. M. A. Branch Meeting Next April—J. M. Replogle.
Christian Stewardship and Brotherhood Committee—J. D. Nisewonder, C. B. Boda, G. I. Comfort.
Place for Holding Conference Session of 1912—Germantown, Ohio.

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Bailey, Mrs. Ella W.	Westerville	Ohio
*Bodey, Christian	Lockington	Ohio
*Caylor, Edward H.	Station A, Box 13, Columbus	Ohio
Church, F. B.	R. R. No. 13, Dayton	Ohio
Circle, J. A.	Chicago	Ill.
Clippinger, A. R.	218 Fourth Avenue, Dayton	Ohio
Comfort, M. I.	Eaton	Ohio
Comfort, Geo. J.	Mt. Healthy	Ohio
*Duckwall, G. W.	Brookville	Ohio
Dunkelberger, Allen	808 Troy Street, Dayton	Ohio
Dutton, J. H.	47 Burkhart Avenue, Dayton	Ohio
Farris, B. F.	2470 Lagonda Avenue, Springfield	Ohio
Fout, Henry H.	236 Park Street, Dayton	Ohio
E. Fowler	725 Bay Street, Galesburg	Ill.
Flory, John W.	Farmersville	Ohio
Fox, R. M.	College Hill, Cincinnati	Ohio
Flickinger, D. K.	Indianapolis	Ind.
*Grill, A. A.	Westerville	Ohio
*Geyer, M. R.	Rosewood	Ohio
Hawley, M. F.	Rosewood	Ohio
Hemphill, Ruth E.	Dayton	Ohio
*Hetzler, C. E.	Westerville	Ohio
Hamilton, George W.	Dean	Ohio
*Hohn, L. M.	225 McClure Street, Dayton	Ohio
Hoyle, Maud E.	Dayton	Ohio
Huber, John G.	300 Harvard Blvd., West, Dayton	Ohio
Hughes, William R.	Miamisburg	Ohio
Huddle, Samuel	Eaton	Ohio
Huddle, Enoch P.	New Paris	Ohio
Johannes, Frank	Dayton	Ohio
Kephart, C. J.	Fourth and Perry Streets, Dayton	Ohio
Kilbourn, John W.	601 College Street, Piqua	Ohio
Klinefelter, W. H.	3736 Borden, Cincinnati	Ohio
Kitzmiller, G. W.	811 Ross Avenue, Hamilton	Ohio
Kissel, A.	Rossburg	Tenn.
*Karnegie, M.	Huntington	
*Kingman, E.	Rotifunk, Ronietta District, Sierra Leone	West Africa
Kurtz, Charles W.	R. F. D. No. 1, Dayton	Ohio

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Landis, Josiah P.	Second and Euclid Streets, Dayton	Ohio
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*Landis, Alden E.	Circle	Mont.
Longman, Rufus A.	312 W. Ninth Street, Cincinnati	Ohio
*Mathews, George M.	2502 Humboldt Avenue, Chicago	Ill.
Mattis, Roy	Brookville	Ohio
Mayne, Joseph H.	Lockington	Ohio
Meyer, Charles F.	West Elkton	Ohio
*Myers, David E.	National Military Home	Ind.
McNelly, Calvin	Clifton, Cincinnati	Ohio
Miller, C. W.	Dayton, R. R. No. 6	Ohio
Mullaney, J. J.	Sulphur Grove	Ohio
Niswonger, Winfield C.	51 Reigle Street, Dayton	Ohio
Nisewonder, John D.	225 Bonner Street, Dayton	Ohio
Pantle, Jacob A.	Arcanum	Ohio
*Petry, Ephraim C.	Kansas City	Mo.
*Penick, R. E.	Bonebrake Theolog. Seminary, Dayton,	Ohio
Plack, C. E.	Arcanum	Ohio
Powell, George T.	Blessing	Texas
*Pruner, William J.	6047 Woodlawn Ave., Chicago	Ill.
Replogle, James M.	Middletown	Ohio
Saul, Elmer E.	Brookville	Ohio
Shuey, William J.	South Perry Street, Dayton	Ohio
Sechrist, Henry A.	Westerville	Ohio
Sinks, Walter	China Mission	China
Sipe, Jacob H.	Harrison	Ind.
Smelker, H.	Belmont, R. R., Dayton	Ohio
Snyder, C. W.	Newport	Ky.
Swain, John L.	Germantown	Ohio
Stewart, J. P.	National Avenue, Dayton	Ohio
Stein, M. O.	Bonebrake Seminary, Dayton	Ohio
Stephens, C. W.	Union City	Ind.
Thompson, H. A.	1618 West First Street, Dayton	Ohio
Underwood, W. I.	R. F. D., New Madison	Ohio
VanSickle, William M.	216 Grosvenor, Dayton	Ohio
Wahl, George A.	Norwood, Cincinnati	Ohio
VanSaun, Walter	Westerville	Ohio
Williams, J. D.	Degraff	Ohio
Weimer, E. S.	Ithaca	Ohio
Wilson, D. R.	Greenville	Ohio
Welbaum, O. D.	R. F. D., Harrison	Ohio
Yingling, J. Elmer	Germantown	Ohio
Zimmerman, Ivory	Clayton	Ohio

* Absent.

TRAVELING IN CONFERENCE.

Baber, C. P.	Dayton	Ohio
Barber, F. L.	Miamisburg	Ohio
Deaver, A. L.	Bonebrake Seminary, Dayton	Ohio
Fleming, M. R.	Dayton	Ohio
Linebaugh, N. L.	Vandalia	Ohio
Perkins, W. L.	Dayton	Ohio
Priddle, C. V.	Dayton	Ohio
Rasey, S. E.	Lewisburg	Ohio
Rothermel, G. W.	Dayton	Ohio
Shoop, C. W.	Dayton	Ohio
Webber Harrison	Dayton	Ohio
White, H. F.	Dayton	Ohio
Williams, C. W.	Dayton	Ohio

DIRECTORY OF CONFERENCE WIDOWS.

Mrs. M. M. Fowler	Westerville	Ohio
Mrs. W. H. Lanthurn	Dayton	Ohio
Mrs. J. W. Glenn	Blanchester	Ohio
Mrs. S. M. Hippard	Arcanum	Ohio
Mrs. J. K. Bilheimer	Tonganoxie	Kan.

LAY DELEGATES.

Arcanum, Wm. Albright; Brookville, Ward Somers; Englewood and Kingsville, L. A. Albert; Willey Memorial, Will Sherback; Bowlusville, *E. B. Swartout; Beavertown, *Mary Oldt; Cherry Grove, *J. N. Kuhn; College Hill, *W. S. Norris; Colerain, *D. A. Bevis; Norwood, *F. C. Hall; Clifton, Dr. R. E. Remelin; Belmont, *D. D. Secore; Cowden Memorial, *Perry Seybold; East Dayton, *H. D. Conger; Fairview, *Mrs. L. O. Burtner; First Church, *Chas. J. Hall; Ft. McKinley, A. C. Jackson; High Street, *H. C. Cridland; Carrmonte, Tom Kessling; Home Avenue, *O. A. Bohn; Hartford Street, *Mrs. P. O. Gustin; Miami Chapel, *C. A. Barker; Oak Street, *A. F. Martin; Olivet, *H. G. Clark; Summit Street, *W. H. Cassel; Troy Street, George Stein; Eaton, *Dan Deem; Eldorado, *P. C. Fellers; Germantown, *Wm. Miller; Greenville, *C. L. Lawrence; Hamilton, B. F. Yingling; Harrison, Clyde Hutcheson; Ithaca, Wm. Wilson; Lewisburg, *C. S. Bunger; Liberty, *John Long; Lockington, J. L. Slaybaugh; Miamisburg, *Ira Fletcher; Middletown, *W. I. Gardner; Millville, Harvey Minton; Mt. Healthy, *Jennie Lehman; New Hope, *Jesse Shearer; North Bend, *C. R. Coulthard; New Haven, *J. R. McClure; Newport, *C. E. Hughes; New Madison, *H. Emerick; Otterbein, *Frank Coblentz; Piqua, *J. F. Kerns; Rossburg, P. P. Hiestand; Rosewood, *J. E. Stamen; Sulphur Grove, A. Parsons; Savona, —— ————; Springfield, *F. Weaver; Springboro, *Mabel Sherwood; Union City, *Milo Oliver; Salem, *D. Morehead; Union Circuit, Sam Kiester; Vandalia, *H. Cassel; Waterhouse, *Raymond James; West Elkton, *D. Roof; Wagner and Aley, *Mrs. Emma Warner.

* Present.

CLASSIFICATION OF MEMBERS OF CONFERENCE.

ACTIVE ITINERANTS.

Albright, J. A.
Arnold, G. W.
Arnold, O. O.
Arthur, E. J.
Barnhardt, A.
Bilger, O. F.
Bittner, A. E.
Boda, C. B.
Bohn, F. H.
Church, F. B.
Comfort, M. I.
Comfort, Geo. J.
Dunkelberger, A.
Dutton, J. H.
Farris, B. F.
Flory, J. W.
Fout, H. H.
Fox, R. M.
Fowler, E.
Hawley, M. F.
Hamilton, G. W.
Hemphill, Ruth E.
Huber, John G.
Huddle, E. P.
Huddle, S.
Karnegie, M.
Kilbourn, J. W.
Kingman, E.
Klinefelter, W. H.
Kurtz, C. W.
Kitzmiller, G. W.
Kephart, C. J.
Kissel, A.
Landis, J. P.
Linville, F. H.
Longman, R. A.
Mathews, G. M.
Mayne, J. H.
McNelly, Calvin
Myers, D. E.
Mullaney, J. J.
Niswonger, W. C.
Nisewonder, J. D.
Pantle, J. A.
Petry, E. C.
Powell, G. T.
Replogle, J. M.
Saul, E. E.
Sechrist, H. A.
Smelker, W. H.
Snyder, C. W.
Stephens, C. W.
Stewart, J. P.
Swain, J. L.
Underwood, W. I.
VanSickle, W. M.
Wahl, G. A.
Weimer, E. S.
Welbaum, O. D.
Wilson, D. R.
Yingling, J. E.
Zimmerman, I.

SUPERNUMERARY ITINERANTS.

Bushong, T. F.
Bowers, E. W.
Blackburn, E. J.
Caylor, E. H.
Beckett, J. N.
Circle, J. A.
Sipe, J. A.

SUPERANNUATED ITINERANTS.

Albright, W. K.
Berger, D.
Bovey, H. A.
Geyer, M. R.
Flickinger, D. K.
Shuey, W. J.
Pruner, W. J.
Thompson, H. A.
Williams, J. D.

LOCAL MINISTERS.

Bailey, Ella W.
Beamis, W. G.
Bevis, Norman
Brann, O. P.
Duckwall, G. W.
Grill, A. A.
Hughes, W. R.
Hoyle, Maud E.
Hetzler, C. E.
Hohn, L. A.
Johannes, Frank
Landis, A. E.
Mattis, Roy
Meyer, C. F.
Penick, Ray E.
Plack, Charles E.
Sinks, Walter
Stein, M. O.
Van Saun, Walter

APPOINTMENTS, WITH MEMBERSHIP OF EACH.

Arcanum, 305. J. A. Pantle, pastor.
Bowlusville, 43. G. W. Rothermel, pastor.
Beavertown, 155. G. W. Hamilton, pastor.
Brookville, 306; Antioch, 146. E. E. Saul, pastor.
Cincinnati, Willey Memorial, 173. W. H. Klinefelter, pastor.
Cincinnati, Clifton, 119. C. McNelly, pastor.
Cincinnati, Cherry Grove, 228; Five Mile, 67; Pleasant Valley, 70. J. A. Albright, pastor.
Cincinnati, College Hill, 85. R. M. Fox, pastor.
Cincinnati, Colerain, Bevis, 67; Mt. Airy, 55; Georgetown, 36; Fairplay, 38; G. I. Comfort, pastor.
Cincinnati, Norwood, 82. G. A. Wahl, pastor.
Cincinnati, Cheviot. Roy L. Mattis, pastor.
Dayton, Belmont, 147. W. H. Smelker, pastor.
Dayton, Carmonte, 42. C. W. Williams, pastor.
Dayton, Cowden Memorial, 422. C. C. Boda, pastor.
Dayton, East Dayton, 281. J. H. Dutton, pastor.
Dayton, First Church, 852. C. J. Kephart, pastor.
Dayton, Fairview, 144. C. P. Baber, pastor.
Dayton, Fort McKinley, 28. F. B. Church, pastor.
Dayton, High Street, 248. O. O. Arnold, pastor.
Dayton, Hartford Street, 392. W. C. Niswonger, pastor.
Dayton, Home Avenue, 341. W. M. VanSickle, pastor.
Dayton, Miami Chapel, 250. F. H. Bohn, pastor.
Dayton, Oak Street, 520. J. D. Nisewonder, pastor.
Dayton, Olivet, 148. C. W. Miller, pastor.
Dayton, Summit Street, 572. A. R. Clippinger, pastor.
Dayton, Troy Street, 206. A. Dunkelberger, pastor.
Eaton, 272. M. I. Comfort, pastor.
Englewood, 65. M. R. Fleming, pastor.
Eldorado, 111; West Manchester, 98; Castine, 133. A. Bittner, pastor.
Germantown, 383. J. E. Yingling, pastor.
Greenville, 258. D. R. Wilson, pastor.
Hamilton, 113. G. W. Kitzmiller, pastor.
Harrison and Rockdale, 105. L. Webber, pastor.
Ithaca, 186; Baltimore, 176; West Sonora, 59. E. S. Weimer, pastor.
Kingsville, 39. G. W. Rothermel, pastor.
Lewisburg, 261. S. E. Rasey, pastor.
Liberty, 154; Johnsville, 173; Farmersville, 113; Twin Chapel, 99. J. W. Flory, pastor.

Lockington, 175; Kirkwood, 29; Hopewell, 24; New Hope, 35; Bunkerhill, 19. J. H. Mayne, pastor.

Miamisburg, 195. F. L. Barber, pastor.

Middletown, 305. J. M. Replogle, pastor.

Millville, 90. C. V. Priddle, pastor.

Mt. Healthy, 131. O. F. Bilger, pastor.

New Hope, 131; Pleasant Hill, 122. E. P. Huddle, pastor.

North Bend, 131. Zion, 107. A. L. Deever, pastor.

New Haven, 248; New Baltimore, 86. O. D. Wellbaum, pastor.

Newport, 127. C. W. Snyder, pastor.

New Madison, 224; Yankeetown, 69. G. W. Arnold, pastor.

Otterbein, 224. W. I. Underwood, pastor.

Piqua, 356. J. W. Kilbourn, pastor.

Pyrmont, 86. F. B. Church, pastor.

Rossburg, 71; Heistand, 38; Rosehill, 30; New Weston, 45. A. Kissel, pastor.

Rosewood, 157; Salem, 74; Union, 68. F. M. Hawley, pastor.

Salem, 123; Arlington, 106; Philipsburg, 126; Potsdam, 105. I. Zimmerman, pastor.

Savona, Caylor, Abbotsville, Mt. Zion, Oakland, 405. C. Plack, pastor.

Springfield, 319. B. F. Farris, pastor.

Sulphur Grove, 116; Beardshear, 84. J. J. Mullaney, pastor.

Springboro, 64; Utica and Oregonia, 96. C. V. Priddle and W. L. Perkins, pastors.

Union City, 290. C. W. Stephens, pastor.

Union Circuit, Union, 88; Pleasant Ridge, 116; Jacksonburg, 27. J. L. Swain, pastor.

Vandalia, 176; Ginghamsburg, 88. N. L. Linebaugh, pastor.

Waterhouse, 85; Mt. Zion, 46; Hillgrove, 54; Pleasant Grove, 46. A. C. Barnhardt, pastor.

West Elkton, 93; Greenbush, 64; Browns Run, 99; State Road, 104. C. Myers, pastor.

Wagner, 59; Aley, 50. C. W. Shoop, pastor.

Yorkshire, 35. H. F. White, pastor.

In Memoriam.

The following list includes all the deceased members of Miami Annual Conference of whom mention is made in Conference minutes. It is greatly to be regretted that greater care has not been observed in the preparation of the memoirs. In many cases the mere FACT of death ONLY is recorded.

Deceased Members of Miami Conference—1810-1911.

"They may rest from their labors; and their works do follow them."

CHERISHED NAMES.	DIED
WILLIAM P. SMITH	1816
FREDERICK KLINGER	1823
ABRAHAM PONSLER	1824
JOHN GEORGE PFRIMMER	1825
JOHN HARVEY	1828
THOMAS HAINES	1828
JACOB MAHAN	1829
ARCHIBOLD E. MICHAEL	1829
PHILIP SAUR	1832
MICHAEL COOVER	1839
GEORGE HOFFMAN	1839
ROBERT DUNCAN	1839
Ex-Bishop ANDREW ZELLER	1839
JOSEPH H. FRY	1841
WILLIAM OGBORN	1841
PETER BONEBRAKE	1843
JACOB FLICKINGER	1844
CHRISTIAN SHEARER	1844
ISAAC V. D. ROBERTSON	1846
DAVID KISER	1848
FREDERICK BONEBRAKE	1849
ROBERT A. WHEAT	1850
WILLIAM R. LEWIS	1850
JACOB KEMP, Sen.	1851
Ex-Bishop HENRY KUMLER	1854
MARTIN BEAM	1855
DANIEL BONEBRAKE	1856
Ex-Bishop JOSEPH HUFFMAN	1857
CURTIS EDWARDS	1858
JOHN ZELLER	1858
JOHN ALLEN	1859
WILLIAM R. RHINEHART	1861
JACOB ANTRIM	1861
JACOB SURFACE	1861
DANIEL TROYER	1863
SWAIN CORSON	1863
THOMAS SHAIN	1863
DANIEL N. FLEMING	1863
JOHN KEMP, Sen.	1865
JACOB M. MARSHALL	1866
JACOB G. KING	1867
Ex-Bishop JOHN COONS	1869
JOHN COLEMAN	1871
ELIAS W. HOFFNER	1873
DANIEL ANTRIM	1873
O. SHOOP	1873

Cherished Names.	DIED
CONRAD BONEBRAKE	1874
JOHN L. HOFFMAN	1875
SIMON GEETING	1875
STEPHEN M. HEARN	1877
WILLIAM NICHOLAS	1878
JACOB KING	1878
JAMES FLEENOR	1879
ADAM HETZLER	1880
JOHN SLIFE	1880
WILLIAM K. McCABE	1881
FRANK N. FOWLER	1881
Ex-Bishop HENRY KUMLER, Jr.	1882
DANIEL C. KUMLER	1882
JOHN KEMP, Jr.	1883
W. H. LANTHURN	1884
HENRY HOFFMAN	1884
LUKE E. PIERCE	1884
G. L. GILBERT	1885
W. W. COONS	1886
JAMES LONG	1888
CHRISTOPHER FLINCHBAUGH	1888
HENRY TOBEY	1889
CHESTER BRIGGS	1890
HENRY SURFACE	1891
JOSEPH GOMER	1892
LAWRENCE BURNS	1894
W. G. WELLS	1896
L. A. McGREW (Massacred in Africa, May 9)	1898
JOHN WALTERS	1899
W. R. HOULTON	1899
J. W. GLENN	1902
J. B. DOUGHMAN	1902
SARAH A. DICKEY	1904
GRANVILLE M. HEMPHILL	1905
CYRUS J. BURKERT	1905
COLUMBUS HALL	1906
WILLIAM McKEE	1907
J. D. HOLTZINGER	1907
J. W. BOVEY	1908
D. MYERS	1908
S. M. HIPPARD	1909
I. L. KEPHART	1909
C. H. SNYDER	1910
F. G. GRIGSBY	1911
HENRY GARST	1911

"Servant of God, well done!
Thy glorious warfare's past;
The battle's fought, the race is run,
And thou art crowned at last."

"Oh, how sweet it will be, in that beautiful land,
So free from all sorrow and pain,
With songs on our lips and with harps in our hands,
To meet one another again."

STANDING RESOLUTIONS.

The Conference journal has been carefully examined, and all standing resolutions of special use are incorporated.

Conference of 1875, Miltonville session:

Resolved, That the missionary money appropriated to the different missions in this Conference be paid quarterly, and that no part of it be paid except by order of the presiding elder, and if in the judgment of the quarterly conference the missionary fails to faithfully perform his work, it shall be in the power of the next Conference, upon the recommendation of the presiding elder, to withhold any part of the amount appropriated by this Conference.

Conference of 1880, Germantown session:

Resolved, That it is the sense of the Conference that hereafter the word "dropped" be applied only to persons who sustain the relation of seekers to the Church and cease to be such in fact, or such as are mentioned in Chapter V., Section 1, and Clause 3 of Discipline.

Conference of 1882, Dayton First Church session:

Resolved, That the examination in course of reading shall hereafter be conducted in writing.

Conference of 1890, Cherrygrove session:

CONFERENCE CLAIMANTS.

Resolved, That the amount appropriated to Conference claimants be *hereafter paid quarterly* by the treasurer of said fund.

MISSION CHARGES.

Resolved, That the amount received as missionary appropriation by mission charges be added to the amount of salary received on the charge, and be so reported to the Conference chart.

Conference of 1892, Miami Chapel session:

Resolved, That the presiding elders shall be members *ex-officio* of the Board of Trustees for mission work within the bounds of the Conference.

Conference of 1908, Union City session:

Resolved, That we continue the minimum salary plan in this Conference; and that appropriations to missions be made at least on the basis of the minimum salary where full time is rendered. All contingencies which may arise shall be referred to the Conference Board of Trustees by the presiding elder for adjustment.

MUTUAL BENEFICIAL SOCIETY
OF
Miami Annual Conference of the United Brethren in Christ

CONSTITUTION.

ARTICLE I.—NAME.

The name of this society shall be the Mutual Beneficial Society of Miami Annual Conference of the United Brethren in Christ.

ARTICLE II.—OBJECT.

The object of this society shall be mutual benefit in case of death, as hereinafter stated.

ARTICLE III.—MEMBERSHIP.

1. Any minister of Miami Annual Conference may become a member of this society by a vote of the society, and paying to the Secretary one dollar entrance fee, which binds him to pay two dollars for the benefit of the heirs of each and every member on his death; the said two dollars to be paid to the Secretary of this society within thirty days after the date of the notice of the death of the member.

2. Membership in this society must be taken within one year of entering into full active service in the conference in the case of those coming from their quarterly conferences and those coming from other annual conferences or churches who have not reached the age of thirty-five years. If membership is not taken within that time, the applicant must pay to the secretary, in addition to the initiation fee, a sum equal to the amount of the annual and mortality dues having accrued to each member of this society since the applicant's first year of service in the Conference. In the case of those coming from other conferences or churches and who are over thirty-five years of age, the applicant must pay to the secretary, in addition to the initiation fee, a sum equal to the amount of the annual and mortality dues having accrued to each member since applicant became thirty-five years of age.

3. The wife of any minister of Miami Conference may become a member of this society, with the same privileges and advantages, upon the same conditions as ministers, provided such wife is in good bodily health at the time of the application.

4. Each member shall pay one dollar annually to the Secretary of the society, said sum to be paid at the annual session of the Conference. The Secretary shall give notice to all members of the time when payment shall become due.

5. Not more than two mortality assessments shall be made per conference year while there is $1,000.00 or more in the treasury.

ARTICLE IV.—BENEFITS.

The amount of two hundred dollars shall be paid on the death of any member of the society, to his wife, or her husband, or if none, then to his or her children, and if neither, then to his or her estate.

ARTICLE V.—OFFICERS.

The officers of this society shall be a President, a Vice President, a Secretary, and a Treasurer, all of whom shall be members of the Annual Conference.

1. The President shall preside at all the meetings of the society, and shall sign all orders for money to be paid out by the Treasurer; and in case of death, resignation, or absence of the President, the Vice President shall perform his duties.

2. The Secretary shall keep a correct account of all the transactions, and take charge of all the papers and books of the society. Within ten days after the death of a member he shall notify all surviving members of the date of the death of such member, and also the date on which the obligation of such must be met, and shall countersign all orders for money to be paid out by the Treasurer. He shall also see that each member is provided with a proper certificate of membership, and the amount of benefit due his heirs at his death, and sign said certificate himself, and secure the signature of the President to the same.

3. The Treasurer shall keep safely all money belonging to the society, and shall disburse the same only on the order of the President, countersigned by the Secretary. Within thirty days after the death of a member, on the order of the President, countersigned by the Secretary, he shall pay to the heirs of such deceased member the amount of the benefit, two hundred dollars, herein prescribed. He shall give receipts for all moneys received, and take vouchers for all disbursed. He shall make a full report of all moneys received and disbursed to the regular meeting of the society at each Annual Conference session.

ARTICLE VI.

Transfer to another Conference of the United Brethren in Christ shall not forfeit membership; but any member who has been expelled, or has withdrawn from the Conference without its consent, forfeits his membership. Any person failing to pay the two dollars agreed upon within thirty days after the date of the notice of the death of a member, or his annual dues, as herein provided for, shall from that time cease to be a member, and shall have no claim upon any benefits of the society, and shall not be reinstated until all omitted obligations are paid in full.

ARTICLE VII.—MEETINGS.

A regular meeting of the society shall be held annually during the session of the Conference at the call of the President. At such annual meeting the officers of the society shall be elected, by ballot, and such other business transacted as may be in accordance with the object sought by the society. A majority of the members, other than honorary, shall constitute a quorum.

ARTICLE VIII.—ADDITIONAL NOTICE.

All members who may not have paid within thirty days from the date of notice of the death of a member the agreed upon two dollars, shall be again notified by the Secretary of the time when the thirty days in which payment was to have been made expired, and shall be allowed ten days additional in which to pay the same; any member failing in this, his membership is forfeited.

ARTICLE IX.—AMENDMENTS.

This Constitution may be changed or amended by a vote of two-thirds of all the ministerial members present at a regular meeting of the society.

ROLL OF MEMBERS.

Albright, W. K.....1887
Albright, Nancy 1898
Arnold, G. W.....1887
Arnold, Mrs. G. W.....1898
Arnold, O. O.....1909
Arnold, Mrs. O. O.....1911
Arthur, E. J.....1897
Arthur, Alice Maud.....1902
Barnhardt, A. C.....1910
Beckett, J. N.....1893
Beckett, Mrs. J. N.....1905
Bilger, O. F.....1907
Boda, C. B.....1900
Bohn, F. H.....1887
Bohn, Louisa 1903
Bookwalter, L. 1890
Bowers, E. W.....1888
Bowers, Dora B.....1898
Burket, Mrs. C. J.....1898
Bushong, T. F.....1887
Bushong, Laura M.....1898
Caylor, E. H.....1897
Church, F. B.....1911
Church, Mrs. Delia.....1911
Clippinger, A. R.....1911
Comfort, M. I.....1906
Comfort, Geo. J.....1907
Denlinger, A. W.....1909
Denlinger, Laura E.....1909
Dunkelberger, A. 1887
Dunkelberger, Laura 1908
Farris, B. F.....1908
Farris, Hattie L.....1908
Flory, J. W.....1887
Flickinger, D. K.....1906
Fout, H. H.....1892
Fout, Adah C.....1901
Fowler, Elmer 1904
Fowler, Minnie 1904
Fox, R. A.....1911
Grigsby, Mrs. F. G.....1900
Hamilton, G. W.....1888
Hemphill Ruth E.....1896
Huber, J. G.....1895
Huddle, S. 1887
Huddle, Elizabeth 1902
Judy, Clayton 1910
Judy, Mrs. Clayton.....1910
Keister, S. W.....1887
Kilbourn, J. W.....1890
Kilbourn, Mary A.....1898
Kissell, A. 1906
Kissel, Mrs. A.....1906
Klinefelter, W. H.....1895
Kurtz, C. W.....1894
Landis, J. P.....1887
Mathews, G. M.....1888
Mayne, J. H.....1887
McKee, Mrs. William.....1901
McNelly, Calvin 1906
Miller, C. W.....1887
Meyer, C. F.....1907
Moody, G. E.....1909
Moody, Ruth E.....1909
Niswonger, W. C.....1887
Niswonger, Clara A.....1898
Pantle, Jacob 1892
Pantle, Ella 1902
Pruner, W. J.....1895
Replogle, J. W.....1893
Saul, E. E.....1887
Saul, Alma J.....1898
Sechrist, H. A.....1887
Sechrist, Rosetta 1898
Self, G. W.....1907
Self, Katherine 1908
Shuey, W. J.....1887
Smelker, W. H.....1910
Smelker, Muriel D.....1910
Swain, J. L.....1887
Swain, Hannah 1898
Stewart, J. P.....1902
Stewart, Matilda 1903
Stephens, C. W.....1902
Stephens, Minnie A.....1904
Underwood, W. I.....1910
VanSickle, W. M.....1891
VanSickle, Clara B.....1902
Wahl, G. A.....1905
Wahl, Lizzie A.....1908
Weimer, E. S.....1903
Wellbaum, O. D.....1911
Wellbaum, Mrs. O. D.....1911

Honorary Members: Cowden, Robt., 1911: Miller, L. O., 1911.

DECEASED.

Chester Briggs, died July 7, 1890; Lawrence Burns, died April 11, 1884; W. G. Wells, died July 24, 1896; L. A. McGrew, died May 9, 1898; Margery F. VanSickle, died September 13, 1898; Nancy Holtzinger, died May 4, 1899; John Walter, died May 14, 1899; W. R. Houlton, died June 15, 1899; G. M. Hemphill, died January 27, 1905; C. J. Burket, died November 12, 1905; J. D. Holtzinger, died June 4, 1907; Wm. McKee, died October 6, 1907; Elizabeth Hamilton, died October 22, 1907; S. M. Hippard, died May 22, 1909; C. H. Snyder, died January 27, 1910; F. G. Grigsby, died February 27, 1911.

Amount of money in treasury.....$1,405.93

FIELD OF LABOR.	Name of Preacher.	No. Churches Organized.	No. New Churches Organized.	No. Churches Disorganized.	At Beginning of Year.	Received by Prof. of Faith.
C. W. Kurtz, Presiding Elder						
Arcanum	J. A. Pantle	1			294	20
Bowlusville	J. P. Stewart	1			67	
Beavertown	G. W. Hamilton	1			165	
Brookville	I. Zimmerman	2			475	6
Englewood and Kingsville	M. R. Fleming	2			95	10
Cincinnati Willey Memorial	B. F. Farris	1			156	14
Cheviot	Mary S. Geeting					
Clifton	Calvin McNelly	1			98	14
Cherry Grove	J. A. Albright	3			325	61
College Hill	R. M. Fox	1			79	13
Colerain	W. H. Smelker	4			212	13
Norwood	F. H. Bohn	1			78	8
Dayton, Belmont	W. S. Perkins	1			128	15
Carmonte	Charles L. Williams	1			25	11
Cowden Memorial	C. B. Boda	1			451	12
East Dayton	W. T. Frank	1			275	23
First Church	C. J. Kephart	1			850	33
Fairview	Ruth E. Hemphill	1			136	4
Fort McKinley	F. B. Church	1			14	13
High Street	E. E. Saul	1			245	6
Hartford Street	W. C. Niswonger	1			388	32
Home Avenue	W. M. Van Sickle	1			384	26
Miami Chapel	J. D. Nisewonder	1			232	27
Oak Street	Geo. M. Richter	1			555	19
Olivet	D. R. Wilson	1			116	29
Summit Street	A. R. Clippinger	1			624	31
Troy Street	A. Dunkleberger	1			199	13
Eaton	M. I. Comfort	1			276	3
Eldorado	G. A. Wahl	3			335	27
Germantown	J. E. Yingling	1			388	19
Greenville	H. F. White	1			281	3
Hamilton	G. W. Kitzmiller	1			115	10
Harrison	LeRoy Weber	2			199	
Ithaca	E. S. Weimer	3			409	25
Lewisburg	E. P. Huddle	2			356	6
Liberty	J. W. Flory	4			449	95
Lockington	G. W. Rothermel, Oliver Mease	5			282	8
Miamisburg	Clayton Judy	1			186	11
Middletown	J. M. Replogle	1			299	26
Millville	C. V. Priddle	1			88	2
Mt. Healthy	O. F. Bilger	1			131	10
New Hope and Pleasant Hill	A. Kissel	2			251	8
North Bend	A. L. Deever	2			233	11
New Haven	O. D. Welbaum	2			341	6
Newport	C. W. Snyder	1			127	15
New Madison	G. W. Arnold	2			170	132
Otterbein	W. I. Underwood	1			200	23
Piqua	J. W. Kilbourn	1			179	180
Rossburg	W. O. Albright	4			254	12
Rosewood	J. H. Mayne	3			290	14
Salem	G. T. Powell	4			465	10
Savona	O. O. Arnold	5			390	46
Springfield	W. H. Kleinfelter	1			287	34
Sulphur Grove	J. J. Mullaney	2			206	
Springborough	A. E. Bitner	3			162	3
Union City	C. W. Stephens	1			264	29
Union Circuit	J. L. Swain	3			207	29
Vandalia	N. L. Linebaugh	2			264	27
Waterhouse	A. C. Barnhardt	4			194	41
West Elkton	Geo. I. Comfort	4		2	440	19
Wagner and Aley	C. W. Shoop	2			120	
Yorkshire		1			35	
	Total	110		2	15555	1337
	Total for last year	111			15417	1055
	Increase				138	282
	Decrease	1				

Received by Letter.	Total in Church During Year.	Died.	All other losses.	Total Loss.	Present Number.	Increase.	Decrease.	Young People's Societies.	Members.	Junior Societies.	Members.	Brotherhoods.	Members.	Sunday Schools.	Teachers and Officers.	Scholars in Main Schools.
2	316	3	8	11	305	9	....	1	62	1	40	1	20	1	30	200
....	67	2	22	24	43	....	24	....	.....	....	.....	....	....	1	9	50
8	173	5	13	18	155	....	10	1	45	....	.....	....	....	1	15	143
6	487	8	27	35	452	....	23	2	120	2	65	....	....	2	54	442
13	117	3	10	13	104	10	....	2	48	1	12	....	....	2	22	191
9	179	1	5	6	173	17	....	1	39	....	.....	1	39	1	46	291
....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1	.....	.....
8	120	....	1	1	119	21	....	1	21	....	.....	....	....	1	26	290
6	392	2	35	37	365	40	....	1	48	1	.....	1	86	3	35	312
1	93	....	8	8	85	6	....	1	33	1	17	1	25	1	9	100
1	226	5	25	30	196	....	16	2	92	....	.....	....	....	4	47	200
2	88	1	5	6	82	4	....	1	25	1	25	....	....	1	12	90
11	154	2	5	7	147	15	....	1	40	1	25	....	....	1	19	150
12	48	....	6	6	42	17	....	1	11	1	20	....	....	1	15	100
17	480	4	54	58	442	....	29	1	38	1	25	....	....	1	39	500
12	310	4	25	29	281	6	....	1	62	1	52	....	....	1	48	487
15	898	11	35	46	852	2	....	1	52	1	27	1	235	1	58	609
13	153	1	8	9	144	8	....	1	32	1	50	....	....	1	26	180
2	29	....	1	....	28	14	....	....	.....	....	.....	....	....	1	14	100
2	253	3	2	5	248	3	....	1	60	1	35	....	....	1	34	247
6	426	5	29	34	392	4	....	1	60	2	94	1	100	1	40	500
6	416	4	71	75	341	....	43	1	50	2	63	....	....	1	37	450
2	261	1	10	11	250	18	....	1	87	1	85	1	65	1	28	298
13	587	7	60	67	520	....	35	1	66	....	.....	1	45	1	49	609
7	152	....	4	4	148	32	....	1	42	1	26	....	....	1	20	202
15	670	5	69	74	572	....	52	1	65	1	28	....	....	1	40	442
12	224	1	17	18	206	7	....	1	68	1	43	....	....	1	26	160
1	280	3	5	8	272	....	4	1	55	1	25	....	....	1	20	163
2	364	10	12	22	342	7	....	3	105	1	30	....	....	3	59	431
9	416	8	25	33	383	5	....	2	60	1	32	....	....	1	36	360
4	288	2	28	30	258	....	23	1	37	1	20	....	....	1	22	250
7	132	....	19	19	113	....	2	1	20	1	22	....	....	1	31	189
....	199	.....	.....	94	105	....	94	....	.....	....	.....	....	....	2	.....	50
3	437	4	12	16	421	12	....	1	21	....	.....	....	....	3	55	475
1	363	....	13	13	350	....	6	1	89	1	20	1	25	2	45	300
24	568	6	28	34	534	85	....	3	159	2	66	....	....	4	75	456
3	293	2	35	37	256	....	26	1	30	1	18	....	....	4	43	200
12	209	3	11	14	195	9	....	1	32	1	44	1	12	1	26	265
10	335	....	30	30	305	5	..	1	65	1	50	....	....	1	31	465
4	94	....	4	4	90	2	....	....	.....	....	.....	....	....	1	15	30
4	145	4	10	14	131	....	....	1	27	1	32	1	15	1	27	146
....	259	2	2	4	255	4	....	....	.....	....	.....	....	....	2	25	225
2	246	....	8	8	238	5	....	2	32	....	.....	....	....	2	34	232
3	350	2	14	16	334	....	7	2	99	....	.....	....	....	2	33	220
8	150	3	20	23	127	....	....	1	24	1	26	1	25	1	19	156
6	308	4	11	15	293	123	....	1	54	1	43	1	42	2	40	315
9	232	2	6	8	224	24	....	1	95	1	11	....	....	1	15	225
25	384	2	26	28	356	177	....	1	35	1	20	....	....	1	34	330
....	266	7	64	71	195	....	59	1	.....	....	.....	....	....	5	58	365
8	312	2	11	13	299	9	....	1	32	....	.....	....	....	3	49	206
6	481	7	14	21	460	....	5	1	30	1	15	1	45	4	65	525
....	436	5	26	31	405	15	....	3	140	....	.....	2	46	4	67	419
9	330	5	6	11	319	32	....	1	61	1	45	....	....	1	41	617
....	206	2	4	6	200	....	6	1	15	....	.....	....	....	2	20	220
2	167	2	5	7	160	....	2	1	25	....	.....	....	....	1	36	85
13	306	1	15	16	290	26	....	1	50	1	72	....	....	1	31	295
4	240	3	6	9	231	24	....	1	40	....	.....	....	....	3	47	280
....	291	1	2	3	288	24	....	1	50	....	.....	....	....	2	47	375
....	233	1	3	4	229	35	....	1	30	....	.....	....	....	4	62	409
6	465	9	10	19	446	6	....	4	148	1	8	....	....	4	45	290
....	120	1	10	11	109	....	11	1	21	....	.....	....	....	2	30	175
....	35	1	.....	1	34	....	1	....	.....	....	.....	....	....	1	8	67
368	17359	182	1159	1341	15919	862	498	52	2952	42	1331	16	825	108	2089	16154
415	16674	166	954	1112	15555	693	286	67	3059	33	1247	12	647	110	1994	16740
....	685	16	205	229	364	169	212	....	.....	9	84	4	178	....	95	.....
47	.....	.....	.....	.....	.....	.....	.....	15	107	....	.....	....	.....	2	.....	586

FIELD OF LABOR.	Scholars in Home Dept.	Number in Cradle Roll.	Total Enrollment.	Average Attendance.	No. Adult Bible Classes.	Scholars in Ad't Bible Classes.	Sunday-school Libraries.	Volumes in Libraries.	Added Church from S. S.	Religious Telescope.	Watchword.	Friend for Boys and Girls.	Otterbein Teacher.
Arcanum	20	30	280	160	2	80	....	....	15	18	60	40	15
Bowlusville	....	....	59	35	....	....	....	....	....	3	....	15	....
Beavertown	16	25	199	82	1	30	....	....	....	13	50	....	10
Brookville	23	31	550	316	6	221	....	....	4	39	175	80	8
Englew'd & Kingsv'e	....	12	203	126	....	....	....	....	6	6	20	24	6
Cin. Willey Mem	46	57	440	185	4	90	1	450	4	5	127	70	5
Cheviot	....	....	95	38	....	....	....	....	....	....	....	50	....
Clifton	20	45	380	173	2	28	1	60	12	3	....	110	6
Cherry Grove	16	18	381	186	6	162	....	....	....	16	72	60	9
College Hill	15	20	135	65	....	....	....	....	7	5	....	30	10
Colerain	14	38	299	130	6	60	....	....	12	10	55	20	2
Norwood	40	32	174	48	1	20	....	....	1	5	15	45	5
Dayton, Belmont	....	45	214	110	2	70	....	....	15	11	11	65	13
Carmonte	....	12	127	53	....	....	....	....	7	3	....	30	8
Cowden Mem	25	75	639	271	4	160	....	....	9	17	125	90	10
East Dayton	25	72	584	278	8	204	....	....	22	10	110	125	20
First Church	84	47	798	365	5	195	1	1518	33	65	200	65	10
Fairview	19	39	264	95	4	77	1	40	2	9	50	50	12
Ft. McKinley	8	12	134	60	2	35	....	....	....	7	....	30	7
High Street	47	46	374	169	6	91	1	420	4	11	110	75	15
Hartford Street	....	102	642	285	5	245	1	200	20	14	125	....	....
Home Avenue	12	42	541	....	7	175	....	....	10	21	....	....	12
Miami Chapel	12	20	358	153	5	137	....	....	25	8	....	....	8
Oak Street	....	109	767	372	7	275	....	....	18	10	....	150	25
Olivet	26	27	248	94	1	20	....	....	17	6	11	75	12
Summit Street	48	32	562	332	3	122	....	....	27	32	175	85	16
Troy Street	4	14	204	147	3	41	....	....	11	15	14	115	16
Eaton	15	50	248	90	3	58	....	....	2	33	50	25	7
Eldorado	....	84	574	250	9	162	....	....	20	39	130	....	12
Germantown	....	....	396	194	....	....	....	....	9	46	150	25	24
Greenville	....	36	308	120	2	76	1	200	3	25	85	35	12
Hamilton	....	47	267	137	....	....	....	....	7	9	45	75	13
Harrison	....	....	....	....	....	....	....	....	....	4	....	....	....
Ithaca	12	70	612	315	3	87	....	....	20	44	100	125	27
Lewisburg	....	42	387	185	....	....	1	....	7	16	65	70	18
Liberty	40	40	611	308	....	....	....	....	95	41	170	85	28
Lockington	....	....	243	125	....	....	1	100	6	25	60	10	20
Miamisburg	15	30	336	96	3	60	....	....	9	7	60	55	8
Middletown	48	79	623	285	3	175	....	....	16	15	125	100	17
Millville	....	....	45	....	....	....	....	....	....	5	20	....	6
Mt. Healthy	18	36	217	85	2	46	1	150	....	13	15	45	10
New Hope, Pleas H'll	....	23	248	120	4	125	....	....	5	28	30	40	6
North Bend	62	43	335	125	7	78	1	90	4	15	65	....	20
New Haven	64	40	328	175	....	....	1	25	6	28	78	14	14
Newport	75	25	275	110	1	30	....	....	12	10	47	50	7
New Madison	30	30	415	220	3	75	....	....	....	14	95	15	13
Otterbein	4	15	259	100	2	76	....	....	9	18	50	50	....
Piqua	60	50	474	140	4	140	....	....	43	23	75	50	62
Rossburg	12	16	451	265	1	16	....	....	....	15	25	75	6
Rosewood	4	86	343	130	8	80	....	....	12	36	94	56	....
Salem	80	95	755	300	6	70	3	210	4	45	180	115	40
Savona	13	54	553	239	3	64	....	....	38	33	115	25	....
Springfield	50	45	765	....	2	80	1	150	37	14	100	....	....
Sulphur Grove	....	20	240	130	....	....	....	....	....	6	40	40	8
Springborough	....	10	361	215	....	....	....	....	2	7	65	....	....
Union City	20	44	410	163	5	171	1	205	15	27	80	40	7
Union Circuit	....	....	327	125	....	....	1	50	24	16	90	75	10
Vandalia	....	56	478	181	....	....	1	750	24	19	150	....	26
Waterhouse	....	12	483	211	3	67	....	....	38	16	50	45	13
West Elkton	20	28	386	180	1	18	1	10	18	28	60	60	23
Wagner and Aley	45	20	270	110	2	13	2	194	....	6	49	....	7
Yorkshire	....	....	75	21	....	....	....	....	....	1	....	....	4
Total	1207	1758	22649	9778	167	4305	22	4822	776	1089	4120	2839	728
Total for last yr	1087	1862	21555	9840	47	973	24	5363	644	1069	4013	3029	722
Increase	120	....	1094	....	120	3332	....	....	132	20	107	....	6
Decrease	....	104	....	62	....	....	2	541	....	....	....	190	....

Otterbein Adult Quarterly	Otterbein Senior Quarterly	Otterbein Int. Quarterly	Otterbein Home Dept. Quarterly.	Weekly Bible Lesson Leaves.	Lessons for Our Juniors.	Graded Series Beginners.	Graded Series Primary.	Graded Series Juniors.	Woman's Evangel.	Froeliche Botschafter.	Jugend Pilger.	Pastor's Salary Paid by Charge.	Missionary Appropriation.	Presents Received.
125	....	....	20	40	....	....	....	....	16	....	....	875 00	.....	35 00
40	....	....	....	....	....	10	....	....	....	....	....	160 00	12 00	.....
....	90	....	16	....	....	12	20	....	10	....	....	650 00	.....	15 00
50	250	105	23	....	70	65	65	50	45	....	....	825 00	.....	35 00
....	45	40	....	20	30	....	....	....	....	....	....	313 00	50 00	52 00
50	....	60	58	30	....	30	30	....	....	....	....	750 00	.....	65 00
....	10	....	....	....	....	....	15	15	....	....	....	80 00	.....	.....
....	30	....	20	100	....	10	35	40	....	....	....	225 00	500 00	.....
....	95	....	16	35	....	75	....	....	....	....	....	700 00	.....	80 00
....	35	15	15	10	25	....	....	....	....	....	....	300 00	200 00	10 00
....	125	45	24	100	30	....	....	....	15	....	....	720 00	.....	50 00
15	40	....	35	....	30	....	....	....	....	....	....	350 00	500 00	.....
....	100	40	....	....	35	....	....	....	3	....	....	325 00	150 00	23 00
....	25	25	....	10	15	....	....	15	3	....	....	228 00	60 00	12 00
60	30	76	25	....	27	3	50	2	16	....	....	1,250 00	.....	37 00
60	75	100	28	....	....	....	....	....	15	....	....	1,000 00	.....	9 00
....	250	....	90	....	....	60	30	30	84	....	....	2,000 00	.....	25 00
50	40	35	25	60	30	....	....	....	8	....	....	513 00	187 00	35 00
....	....	40	20	10	20	....	....	....	1	....	....	100 00	50 00	.....
....	75	....	50	....	....	25	30	20	14	....	....	1,000 00	.....	20 00
....	275	75	....	50	100	....	....	....	19	....	....	1,000 00	.....	100 00
....	175	125	12	24	....	....	....	....	11	....	....	800 00	.....	10 00
35	....	....	125	150	....	....	50	30	33	....	....	750 00	.....	.....
85	100	125	....	125	....	7	50	85	26	....	....	1,141 00	.....	.....
....	50	25	30	....	....	25	15	30	....	....	....	300 00	200 00	24 00
25	175	....	50	25	75	....	....	....	34	....	....	1,500 00	.....	.....
45	....	75	4	30	35	....	....	....	....	....	....	450 00	300 00	15 00
....	75	....	15	40	....	30	20	30	15	....	....	750 00	.....	52 00
....	175	....	....	15	....	27	40	25	5	....	....	800 00	.....	18 00
....	275	30	....	30	....	....	....	....	....	....	....	900 00	.....	50 00
....	100	45	20	25	35	....	10	20	8	....	....	712 00	.....	75 00
....	50	80	....	20	....	20	15	35	1	....	....	400 00	500 00	15 00
....	....	25	....	....	....	....	....	....	....	....	....	91 00	.....	.....
350	....	115	12	....	80	....	....	....	6	....	....	650 00	.....	55 00
....	215	30	....	38	....	....	....	....	14	....	....	658 00	.....	5 00
....	370	....	40	....	162	....	....	....	15	....	....	700 00	.....	87 00
85	85	35	....	....	50	....	....	....	23	....	....	572 00	.....	.....
....	40	....	15	25	....	....	....	....	13	....	....	552 00	125 00	15 00
....	215	....	30	25	65	....	....	....	21	....	....	900 00	.....	.....
....	....	45	....	....	5	....	....	....	....	....	....	202 00	.....	6 00
45	70	....	25	....	25	....	....	....	2	....	....	600 00	.....	16 00
125	....	25	....	....	....	....	....	....	....	....	....	750 00	.....	10 00
....	65	55	55	25	40	....	....	....	....	....	....	562 00	.....	5 00
35	36	....	62	15	12	....	....	....	16	....	....	700 00	.....	105 00
25	25	25	75	....	....	15	10	45	1	....	....	700 00	200 00	24 00
....	....	170	35	50	55	....	....	....	7	....	....	600 00	.....	80 00
....	100	....	....	....	....	19	15	....	9	....	....	600 00	.....	96 00
30	50	50	55	50	30	....	....	....	1	....	....	450 00	500 00	20 00
....	200	150	12	....	85	....	....	....	....	....	....	180 00	.....	.....
55	120	27	17	....	....	....	....	....	8	....	....	700 00	.....	45 00
40	230	195	80	50	40	....	....	....	48	....	....	752 00	.....	38 00
50	....	....	....	50	80	....	....	....	....	....	....	750 00	.....	.....
25	....	40	....	25	....	....	....	....	21	....	....	700 00	.....	15 00
....	180	50	....	....	40	....	....	....	1	....	....	800 00	.....	.....
125	60	20	30	12	35	....	....	....	....	....	....	406 00	.....	.....
40	85	30	30	30	12	30	30	12	8	....	....	800 00	.....	25 00
120	60	50	....	50	35	....	....	....	2	....	....	500 00	.....	15 00
....	265	50	....	....	30	....	....	....	....	....	....	700 00	.....	25 00
....	280	....	....	10	52	12	6	12	....	....	....	660 00	.....	91 00
18	163	....	....	39	....	....	....	....	8	....	....	613 00	.....	50 00
....	110	....	50	....	18	....	24	....	8	....	....	460 00	.....	12 00
24	....	....	....	....	15	....	....	....	....	....	....	.....	.....	.....
1832	5779	2347	1344	1443	1538	514	560	447	614	....	....	39,175 00	3,534 00	1,702 00
1582	5865	3110	1117	1464	1765	265	279	328	615	1	....	38,200 00	3,798 00	2,302 00
250	....	....	227	....	....	249	281	119	....	....	....	975 00	.....	.....
....	86	763	....	21	227	....	....	....	1	1	....	.....	264 00	600 00

FIELD OF LABOR.	Value of Parsonage Rent.	Total Received by Pastor.	Presiding Elder's Salary.	Collected for Local Current Expenses.	For Church and Parsonage Buildings.	Collected for Local S. S. Purposes.
Arcanum	125 00	1,035 00	42 00	280 00	442 00	190 00
Bowlusville	.....	172 00	10 00	44 00	.....	35 00
Beavertown	100 00	765 00	28 00	400 00	.....	93 00
Brookville	150 00	1,010 00	40 00	251 00	700 00	541 00
Englewood and Kingsv'e	.....	415 00	14 00	112 00	25 00	125 00
Cin. Willey Memorial	200 00	1,015 00	26 00	180 00	400 00	309 00
Cheviot	.....	80 00	.....	.....	130 00	50 00
Clifton	300 00	1,025 00	12 00	1,064 00	405 00	100 00
Cherry Grove	100 00	880 00	41 00	273 00	480 00	231 00
College Hill	.....	510 00	4 00	50 00	297 00	84 00
Colerain	60 00	830 00	30 00	200 00	115 00	125 00
Norwood	.....	850 00	12 00	470 00	100 00	150 00
Dayton, Belmont	.....	498 00	8 00	175 00	619 00	205 00
Carmonte	.....	300 00	4 00	40 00	.....	77 00
Cowden Memorial	.....	1,287 00	35 00	661 00	1,000 00	339 00
East Dayton	90 00	1,099 00	16 00	340 00	3,582 00	359 00
First Church	400 00	2,425 00	70 00	5,900 00	1,609 00	821 00
Fairview	.....	735 00	12 00	288 00	40 00	228 00
Ft. McKinley	.....	150 00	4 00	5 00	22 00	88 00
High Street	.....	1,020 00	30 00	330 00	2,625 00	196 00
Hartford Street	.....	1,100 00	36 00	450 00	328 00	460 00
Home Avenue	200 00	1,010 00	30 00	306 00	472 00	380 00
Miami Chapel	150 00	900 00	28 00	578 00	250 00	332 00
Oak Street	167 00	1,308 00	55 00	1,315 00	360 00	404 00
Olivet	.....	524 00	8 00	239 00	716 00	122 00
Summit Street	.....	1,500 00	60 00	780 00	8,053 00	425 00
Troy Street	180 00	945 00	16 00	495 00	478 00	303 00
Eaton	150 00	952 00	18 00	490 00	521 00	131 00
Eldorado	.....	818 00	40 00	564 00	135 00	265 00
Germantown	150 00	1,100 00	48 00	502 00	10,804 00	591 00
Greenville	200 00	987 00	36 00	318 00	71 00	151 00
Hamilton	.....	915 00	14 00	27 00	10,117 00	165 00
Harrison	.....	91 00	.....	.....	.....	.....
Ithaca	100 00	805 00	40 00	245 00	395 00	275 00
Lewisburg	100 00	763 00	28 00	354 00	88 00	212 00
Liberty	100 00	887 00	48 00	400 00	1,293 00	419 00
Lockington	100 00	672 00	20 00	71 00	.....	145 00
Miamisburg	150 00	842 00	20 00	.....	169 00	279 00
Middletown	300 00	1,200 00	32 00	234 00	352 00	285 00
Millville	.....	208 00	12 00	33 00	79 00	27 00
Mt. Healthy	180 00	796 00	22 00	130 00	125 00	104 00
New Hope & Pleas. Hill.	75 00	835 00	36 00	175 00	25 00	160 00
North Bend	.....	567 00	18 00	142 00	1,400 00	244 00
New Haven	.....	805 00	38 00	300 00	.....	211 00
Newport	.....	924 00	26 00	281 00	740 00	118 00
New Madison	120 00	800 00	20 00	400 00	3,167 00	.....
Oterbein	100 00	796 00	30 00	100 00	2,071 00	127 00
Piqua	.....	970 00	16 00	183 00	1,700 00	182 00
Rossburg	35 00	215 00	28 00	75 00	60 00	80 00
Rosewood	85 00	830 00	39 00	200 00	100 00	250 00
Salem	100 00	890 00	44 00	400 00	550 00	350 00
Savona	.....	750 00	35 00	390 00	1,850 00	203 00
Springfield	125 00	840 00	34 00	270 00	.....	282 00
Sulphur Grove	75 00	875 00	24 00	125 00	150 00	120 00
Springborough	.....	406 00	24 00	272 00	170 00	53 00
Union City	150 00	975 00	24 00	367 00	295 00	253 00
Union Circuit	.....	515 00	20 00	375 00	.....	502 00
Vandalia	75 00	800 00	36 00	208 00	705 00	363 00
Waterhouse	.....	751 00	24 00	164 00	1,010 00	269 00
West Elkton	100 00	763 00	40 00	325 00	265 00	185 00
Wagner and Aley	.....	472 00	20 00	302 00	.....	182 00
Yorkshire	.....	.....	.....	5 00	.....	12 00
Total	4,792 00	49,203 00	1,625 00	23,653 00	61,655 00	13,967 00
Total for last year	4,880 00	49,180 00	1,619 00	21,242 00	35,019 00	13,670 00
Increase	.....	23 00	6 00	2,411 00	26,636 00	297 00
Decrease	88 00	.....	.....	.....	.....	.....

Collected for Home Missions.	Special for Home Missions.	Total for Home Missions.	Collected for Foreign Missions.	Special for Foreign Missions.	Total for Foreign Missions.	Woman's Missionary Assoc.	Conference Church Extension.	Church Erection.	Church Erection Special.	Parsonage Erection.
28 00	.....	28 00	40 00	61 00	101 00	61 00	.....	.....	50	.....
5 00	.....	5 00	5 00	.....	5 00	.....	.....	.....	.....	5 00
51 00	13 00	64 00	56 00	13 00	69 00	55 00	.....	.....	.....	.....
121 00	.....	121 00	55 00	.....	55 00	350 00	.....	.....	20	.....
12 00	.....	12 00	9 00	.....	9 00	.....	.....	.....	.....	.....
28 00	.....	28 00	25 00	.....	25 00	.....	.....	.....	.....	.....
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
1 00	.....	1 00	1 00	.....	1 00	.....	.....	.....	.....	.....
60 00	.....	60 00	42 00	.....	42 00	.....	.....	.....	62	.....
5 00	15 00	20 00	7 00	.....	7 00	.....	.....	.....	.....	.....
35 00	.....	35 00	60 00	7 00	67 00	205 00	.....	.....	.....	.....
10 00	.....	10 00	10 00	.....	10 0	.....	.....	.....	.....	.....
45 00	.....	45 00	12 00	2 00	14 00	.....	.....	.....	.....	.....
.....	.....	.....	10 00	.....	10 00	2 00	.....	.....	.....	.....
56 00	143 00	199 00	207 00	10 00	217 00	140 00	.....	.....	16	.....
47 00	15 00	62 00	208 00	8 00	216 00	74 00	.....	.....	.....	.....
235 00	52 00	287 00	565 00	23 00	588 00	565 00	.....	.....	.....	10 00
26 00	20 00	46 00	26 00	.....	26 00	50 00	.....	.....	.....	.....
.....	.....	.....	12 00	.....	12 00	.....	.....	.....	.....	.....
53 00	6 00	59 00	85 00	.....	85 00	90 00	.....	.....	.....	.....
48 00	100 00	148 00	48 00	16 00	64 00	108 00	.....	.....	152	.....
36 00	17 00	53 00	39 00	.....	39 00	27 00	.....	.....	.....	.....
21 00	.....	21 00	52 00	.....	52 00	209 00	.....	.....	.....	.....
122 00	.....	122 00	345 00	25 00	370 00	188 00	.....	.....	.....	.....
16 00	.....	16 00	25 00	.....	25 00	.....	.....	.....	.....	.....
133 00	100 00	233 00	103 00	500 00	603 00	473 00	.....	.....	.....	10 00
23 00	.....	23 00	23 00	.....	23 00	.....	.....	.....	.....	.....
34 00	.....	34 00	71 00	20 00	91 00	53 00	.....	.....	.....	.....
105 00	.....	105 00	136 00	25 00	161 00	9 00	.....	.....	.....	.....
60 00	.....	60 00	60 00	.....	60 00	191 00	.....	.....	.....	.....
42 00	8 00	50 00	20 00	7 00	27 00	65 00	.....	.....	.....	.....
20 00	12 00	32 00	20 00	6 00	26 00	.....	.....	.....	.....	.....
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
45 00	24 00	69 00	40 00	.....	40 00	.....	.....	.....	25	.....
25 00	2 00	27 00	5 00	15 00	20 00	40 00	.....	.....	.....	.....
91 00	5 00	96 00	97 00	12 00	109 00	144 00	.....	.....	58	.....
25 00	4 00	29 00	22 00	4 00	26 00	27 00	.....	.....	.....	.....
5 00	.....	5 00	2 00	.....	2 00	25 00	.....	.....	.....	.....
63 00	.....	63 00	100 00	.....	100 00	86 00	.....	.....	.....	.....
.....	.....	.....	5 00	.....	5 00	.....	.....	.....	.....	.....
27 00	2 00	29 00	28 00	.....	28 00	.....	.....	.....	.....	5 00
82 00	.....	82 00	40 00	.....	40 00	.....	.....	.....	9	.....
15 00	10 00	25 00	25 00	15 00	40 00	.....	.....	.....	.....	.....
50 00	18 00	68 00	50 00	18 00	68 00	148 00	.....	.....	595	.....
18 00	.....	18 00	11 00	.....	11 00	.....	.....	.....	.....	.....
67 00	25 00	92 00	74 00	.....	74 00	91 00	.....	.....	.....	.....
25 00	25 00	50 00	39 00	.....	39 00	70 00	.....	.....	.....	.....
34 00	.....	34 00	34 00	.....	34 00	.....	.....	.....	.....	.....
5 00	.....	5 00	5 00	5 00	10 00	.....	.....	.....	.....	.....
20 00	.....	20 00	21 00	.....	21 00	39 00	.....	.....	30	.....
120 00	10 00	130 00	165 00	.....	165 00	225 00	.....	.....	.....	.....
25 00	.....	25 00	55 00	.....	55 00	.....	.....	.....	.....	.....
49 00	.....	49 00	65 00	.....	65 00	145 00	.....	.....	.....	.....
10 00	.....	10 00	10 00	.....	10 00	.....	.....	.....	.....	.....
10 00	.....	10 00	15 00	7 00	22 00	.....	.....	.....	.....	.....
80 00	5 00	85 00	55 00	5 00	60 00	61 00	.....	.....	.....	.....
30 00	.....	30 00	45 00	.....	45 00	5 00	.....	.....	.....	.....
33 00	.....	33 00	19 00	.....	19 00	29 00	.....	.....	.....	.....
21 00	.....	21 00	10 00	.....	10 00	.....	.....	.....	.....	.....
49 00	.....	49 00	39 00	.....	39 00	49 00	.....	.....	.....	.....
31 00	.....	31 00	42 00	.....	42 00	49 00	.....	.....	.....	.....
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
2,533 00	631 00	3,164 00	3,495 00	804 00	4,299 00	4,148 00	4,255 51	1,350 00	1,017	30 00
1,838 00	538 00	2,376 00	3,322 00	420 00	3,742 00	4,120 00	4,133 00	1,388 00	397	26 00
695 00	93 00	788 00	173 00	384 00	557 00	28 00	122 51	.....	620	4 00
.....	.....	.....	.....	.....	.....	.....	.....	38 00	.....	.....

FILED OF LABOR.	Sunday-School General Fund.	Y. P. S. C. E. General Fund.	Brotherhood General Fund.	Children's Day Offering.	Bishop's Salary.	Preacher's Aid.	Preacher's Aid for Conference	Beneficiary Education.	Bonebrake Theological Seminary.
Arcanum				3 00					
Bowlusville									
Beavertown		3 00	4 00	5 00					
Brookville		25 00		5 00					
Englewood and Kingsville									
Cincinnati Willey Memorial		15 00							
Cheviot									
Clifton									
Cherry Grove		15 00	7 00	4 00					
College Hill				3 00					
Colerain		3 00		5 00					
Norwood				3 00					
Datyon, Belmont				2 00					
Carmonte				1 00					
Cowden Memorial		7 00	22 00	12 00					
East Dayton		6 00							
First Church				4 00					
Fairview									
Ft. McKinley				5 00					
High Street		225 00		5 00					
Hartford Street									
Home Avenue		251 00		2 00					
Miami Chapel									
Oak Street				5 00					
Olivet									
Summit Street									
Troy Street				6 00					
Eaton		1 00		4 00					
Eldorado				9 00					
Germantown				3 00					
Greenville									
Hamilton				3 00					
Harrison									
Ithaca		2 00		5 00					
Lewisburg		20 00		1 00					
Liberty				16 00					
Lockington									
Miamisburg				2 00					
Middletown									
Millville				3 00					
Mt. Healthy		15 00		2 00					
New Hope & Pleasant Hill				4 00					
North Bend									
New Haven									
Newport				2 00					
New Madison									
Otterbein				2 00					
Piqua				6 00					
Rossburg				4 00					
Rosewood				3 00					
Salem				13 00					
Savona				6 00					
Springfield				3 00					
Sulphur Grove									
Springborough				7 00					
Union City				5 00					
Union Circuit				7 00					
Vandalia				11 00					
Waterhouse				4 00					
West Elkton		7 00		4 00					
Wagner and Aley				9 00					
Yorkshire									
Total	325 00	595 00		208 00	750 00	950 00		290 00	550 00
Total for last year	318 00	63 00		232 00	687 00	731 00		275 00	550 00
Increase	7 00	532 00			63 00	219 00		15 00	
Decrease				24 00					

Contributions to Colleges, Seminary, etc.	College Assessment.	College Trustee's Exp.	Annual Conference Expense Fund.	General Conference Expense Fund.	Bible Cause.	Budget.	Total for all Purposes.	No. Church Houses.	No. Parsonage.	Built this Year.	Value of Church House and Grounds.
.....	.....	.....	.....	.....	.....	220 00	2,492 00	1	1	....	1 0,000 00
.....	.....	.....	.....	.....	.....	26 00	297 00	1	....	....	1,200 00
4 00	.....	.....	.....	.....	4 00	133 00	1,642 00	1	1	....	6,000 00
391 00	.....	.....	.....	.....	.....	275 00	2,844 00	2	1	....	16 ,000 00
.....	.....	.....	.....	.....	.....	40 00	756 00	.....	.....	....	5,300 00
.....	.....	.....	.....	.....	.....	93 00	2,166 0	1	1	....	7,500 00
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
.....	.....	.....	.....	.....	1 00	36 00	2,645 00	1	1	....	16,500 00
6 00	.....	.....	.....	.....	6 00	215 00	2,338 00	3	1	....	8,000 00
.....	.....	.....	.....	.....	.....	16 00	693 00	1	.....	....	3,200 00
.....	.....	.....	.....	.....	.....	154 00	1,848 00	4	1	....	19,300 00
.....	.....	.....	.....	.....	.....	31 00	1,646 00	1	.....	....	15,500 00
.....	.....	.....	.....	.....	1 00	35 00	1,642 00	1	.....	....	5,000 00
.....	.....	.....	.....	.....	1 00	10 00	445 00	.....	.....	.....	.....
68 00	.....	.....	.....	.....	6 00	205 00	4,350 00	1	.....	....	22,000 00
.....	.....	.....	.....	.....	3 00	133 00	5,967 00	1	1	....	20,000 00
644 00	.....	.....	.....	.....	12 00	747 00	13,894 00	1	1	....	102,000 00
.....	.....	.....	.....	.....	.....	60 00	1,810 00	1	.....	....	2,500 00
.....	.....	.....	.....	.....	1 00	11 00	286 00	1	.....	....	800 00
.....	.....	.....	.....	.....	5 00	155 00	4,674 00	1	1	....	38,000 00
.....	.....	.....	.....	.....	2 00	166 00	3,067 00	1	.....	....	12,000 00
.....	.....	.....	.....	.....	.....	179 00	2,510 00	1	1	....	4,500 00
.....	.....	.....	.....	.....	2 00	153 00	2,579 00	1	1	....	5,000 00
12 00	.....	.....	.....	.....	.....	444 00	4,700 00	1	1	....	30,000 00
.....	.....	.....	.....	.....	1 00	35 00	1,735 00	1	.....	....	5,700 00
120 00	.....	.....	.....	.....	.....	539 00	13,357 00	1	.....	....	22,000 00
.....	.....	.....	.....	.....	.....	47 00	2,375 00	1	1	....	10,000 00
.....	.....	.....	.....	.....	3 00	108 00	2,432 00	1	1	....	8,000 00
.....	.....	.....	.....	.....	6 00	230 00	2,376 00	3	.....	....	14,000 00
.....	.....	.....	.....	.....	.....	308 00	13,667 00	1	1	....	30,000 00
101 00	.....	.....	.....	.....	.....	200 00	2,008 00	1	1	....	5,300 00
.....	.....	.....	.....	.....	1 00	56 00	2,622 00	1	.....	....	14,000 00
.....	.....	.....	.....	.....	.....	7 00	98 00	1	.....	....	2,500 00
.....	.....	.....	.....	.....	1 00	245 00	2,176 00	3	1	....	17,000 00
.....	.....	.....	.....	.....	.....	111 00	1,663 00	2	1	....	10,000 00
10 00	.....	.....	.....	.....	.....	280 00	3,966 00	4	1	....	26,000 00
30 00	.....	.....	.....	.....	.....	32 00	1,049 00	5	1	....	9,000 00
40 00	.....	.....	.....	.....	.....	82 00	1,538 00	1	1	....	6,400 00
.....	.....	.....	.....	.....	5 00	174 00	2,576 00	1	1	....	12,000 00
.....	.....	.....	.....	.....	.....	15 00	408 00	2	.....	....	4,000 00
4 00	.....	.....	.....	.....	.....	84 00	1,494 00	1	1	....	2,500 00
70 00	.....	.....	.....	.....	1 00	110 00	1,557 00	2	1	....	7,000 00
1 00	.....	.....	.....	.....	3 00	77 00	2,520 00	2	.....	....	6,500 00
.....	.....	.....	.....	.....	.....	240 00	2,503 00	2	.....	....	9,000 00
.....	.....	.....	.....	.....	6 00	84 00	2,211 00	1	1	....	12,000 00
.....	.....	.....	.....	.....	6 00	105 00	4,981 00	2	1	....	15,000 00
.....	.....	.....	.....	.....	5 00	159 00	3,424 00	1	1	....	8,000 00
.....	.....	.....	.....	.....	.....	92 00	3,211 00	1	.....	....	15,000 00
.....	.....	.....	.....	.....	.....	63 00	543 00	4	1	....	7,500 00
55 00	.....	.....	.....	.....	2 00	180 00	1,819 00	3	1	....	7,100 00
5 00	.....	.....	.....	.....	.....	270 00	3,251 00	4	1	....	15,500 00
50 00	.....	.....	.....	.....	5 00	175 00	3,580 00	5	.....	....	8,000 00
.....	.....	.....	.....	.....	3 00	152 00	2,974 00	1	1	....	6,000 00
.....	.....	.....	.....	.....	4 00	143 00	1,461 00	2	1	....	3,550 00
25 00	.....	.....	.....	.....	.....	55 00	950 00	3	1	....	18,000 00
24 00	.....	.....	.....	.....	4 00	153 00	2,337 00	1	1	....	10,000 00
16 00	.....	.....	.....	.....	3 00	82 00	1.600 00	3	.....	....	5,000 00
55 00	.....	.....	.....	.....	6 00	225 00	2,172 00	2	1	....	6,800 00
.....	.....	.....	.....	.....	4 00	122 00	2,475 00	4	.....	....	8,000 00
100 00	.....	.....	.....	.....	.....	215 00	2,088 00	6	1	....	12,700 00
.....	.....	.....	.....	.....	2 00	110 00	1,224 00	2	.....	....	7,500 00
.....	.....	.....	.....	.....	.....	11 00	28 00	1	.....	....	1,000 00
1,831 00	550 00	.....	.....	.....	11500	9,088 00	173,970 00	109	37	....	737,850 00
1,148 00	550 00	.....	.....	.....	1900	8,632 00	145,470 00	112	36	....	655,600 00
683 00	.....	.....	.....	.....	96 00	456 00	28,500 00	.....	1	....	82,250 00
.....	.....	.....	.....	.....	.....	.....	.....	3	.....	.....	.....

FILED OF LABOR.	Debt on Church	Value of Parsonage and Lot.	Debt on Parsonage.	Total.	Net Value.	Anti-Saloon League.	Months Employed.	No. Minutes Wanted.
Arcanum	.....	1,800	.....	11,800	11,800	40	12	50
Bowlusville	.....	.....	.....	1,200	1,200	.....	12	5
Beavertown	.....	2,000	.....	8,000	8,000	7	12	40
Brookville	.....	2,500	1,800	18,500	16,700	95	12	60
Englewood and Kingsville	425	.....	.....	5,300	4,875	3	12	10
Cincinnati Willey Memorial	.....	2,000	400	9,500	9,100	62	12	45
Cheviot	.....	.....	.....	.....	.....	.....	.....	.....
Clifton	9,500	7,000	3,000	23,500	11,000	.....	12	25
Cherry Grove	.....	1,300	1,300	9,300	8,000	.....	11	66
College Hill	788	.....	.....	3,200	2,412	.....	12	25
Colerain	.....	1,300	.....	20,600	20,600	.....	12	50
Norwood	5,500	.....	.....	15,500	10,000	.....	12	18
Dayton, Belmont	.....	.....	.....	5,000	5,000	4	12	30
Carmonte	.....	.....	.....	.....	.....	.....	11	12
Cowden Memorial	1,800	.....	.....	22,000	20,200	112	12	60
East Dayton	9,268	4,500	3,000	24,500	12,232	64	12	75
First Church	1,500	8,000	8,000	110,000	100,500	109	12	150
Fairview	.....	.....	.....	2,500	2,500	.....	12	40
Ft. McKinley	.....	.....	.....	800	800	.....	12	13
High Street	22,000	1,200	.....	39,200	17,200	.....	12	60
Hartford Street	.....	.....	.....	12,000	12,000	53	12	85
Home Avenue	.....	2,500	1,000	7,000	6,000	48	12	40
Miami Chapel	.....	4,000	.....	9,000	9,000	46	12	40
Oak Street	3,000	3,000	.....	33,000	30,000	.....	12	90
Olivet	540	.....	.....	5,700	5,160	45	12	15
Summit Street	.....	.....	.....	22,000	22,000	136	12	50
Troy Street	1,650	3,000	1,600	13,000	9,750	38	12	45
Eaton	1,700	2,500	.....	10,500	8,800	.....	12	40
Eldorado	.....	.....	.....	14,000	14,000	.....	12	90
Germantown	2,000	2,000	.....	32,000	30,000	.....	12	80
Greenville	.....	2,500	.....	7,800	7,800	.....	12	30
Hamilton	8,700	.....	.....	14,000	5,300	.....	12	25
Harrison	.....	.....	.....	2,500	2,500	.....	12	15
Ithaca	.....	1,800	.....	18,800	18,800	.....	12	80
Lewisburg	.....	1,600	.....	11,600	11,600	.....	12	40
Liberty	.....	1,400	.....	27,400	27,400	28	12	200
Lockington	.....	1,500	.....	10,500	10,500	.....	12	22
Miamisburg	.....	3,100	1,100	9,500	8,400	29	11	25
Middletown	.....	4,000	700	16,000	15,300	.....	12	40
Millville	.....	.....	.....	4,000	4,000	.....	5	5
Mt. Healthy	.....	2,000	.....	4,500	4,500	38	12	30
New Hope and Pleasant Hill	.....	1,000	125	8,000	7,875	.....	12	40
North Bend	.....	.....	.....	6,500	6,500	.....	9	40
New Haven	.....	.....	.....	9,000	9,000	.....	12	86
Newport	.....	1,000	100	13,000	12,900	.....	12	50
New Madison	.....	1,500	.....	16,500	16,500	.....	12	60
Otterbein	600	1,600	.....	9,600	9,000	.....	12	45
Piqua	.....	.....	.....	15,000	15,000	.....	12	45
Rossburg	.....	1,000	.....	8,500	8,500	.....	5	60
Rosewood	.....	1,000	.....	8,100	8,100	.....	12	60
Salem	.....	2,000	450	17,500	17,050	135	12	100
Savona	.....	.....	.....	8,000	8,000	.....	12	75
Springfield	.....	1,600	.....	7,600	7,600	.....	12	60
Sulphur Grove	.....	2,000	.....	5,550	5,550	.....	12	30
Springborough	.....	1,000	.....	19,000	19,000	.....	12	26
Union City	.....	2,000	.....	12,000	12,000	30	12	80
Union Circuit	.....	.....	.....	5,000	5,000	.....	12	50
Vandalia	400	1,200	.....	8,000	7,600	29	12	100
Waterhouse	.....	.....	.....	8,000	8,000	.....	12	40
West Elkton	.....	2,300	.....	15,000	15,000	40	12	60
Wagner and Aley	.....	.....	.....	7,500	7,500	.....	12	50
Yorkshire	.....	.....	.....	1,000	1,000	.....	.....	.....
Total	69,371	85,700	22,575	823,550	731,604	1,191	700	2860
Total for last year	43,889	79,300	18,971	721,000	676,500	1,215	727	3078
Increase	25,482	6,400	3,604	102,550	55,104	.....	.....	.....
Decrease	.....	.....	.....	.....	.....	24	27	218

SUMMARY OF STATISTICS.

Churches—Organized churches, 110.

Members—At beginning of year, 15,555; received by profession of faith, 1,337; by letter, 368; total in church during year, 17,359; died, 182; all other losses, 1,159; total loss, 1,341; present number, 15,919; increase, 364.

Young People's Societies—Number, 52; members, 2,952; Juniors, 42; members, 1,331.

Brotherhoods—Number, 16; members, 825.

Sunday schools—Number, 108; teachers and officers, 2,089; scholars in main school, 16,154; scholars in Home Department, 1,207; number in Cradle Roll, 1,758; total enrollment, 22,649; average attendance, 9,778; number Adult Bible classes, 167; scholars in Adult Bible Classes, 4,305; Sunday-school libraries, 22; volumes in libraries, 4,822; added to church from Sunday school, 776.

Literature—Religious Telescope, 1,089; Watchword, 4,120; Friends for Boys and Girls, 2,839; Otterbein Teacher, 728; Adult Quarterly, 1,832; Senior Quarterly, 5,779; Intermediate Quarterly, 2,347; Home Department Quarterly, 1,344; Weekly Bible Leaves, 1,443; Lessons for Our Juniors, 1,538; Graded Series, Beginners, 514; Primary, 560; Juniors, 447; Woman's Evangel, 614.

Finance—Pastors' salaries paid by charges, $39,175; missionary appropriation, $3,534; presents received, $1,702; value of parsonage rent, $4,792; total received by pastors, $49,203; presiding elder's salary, $1,625; collected for local expenses, $23,653; collected for church and parsonage buildings, $61,655; collected for local Sunday-school purposes, $13,967; collected for home missions, $2,533; special for home missions, $631; total for home missions, $3,164; collected for foreign missions, $3,495; special for foreign missions, $804; total for foreign missions, $4,299; Woman's Missionary Association, $4,148; Conference Church Extension, $4,255.51; Church Erection, $1,350; Church Erection, special, $1,017; parsonage erection, $30; Sunday-school General Fund, $325; Y. P. S. C. E. General Fund, $595; Children's Day offering, $208; Bishop's salary, $750; Preachers' Aid, $960; Beneficiary Education, $290; Bonebrake Seminary, $550; for colleges, academies, and Seminary, $1,831; Otterbein University, $550; Bible cause, $115; budget, $9,088.80; Anti-saloon League, $1,191; total for all purposes, $167,740.

Property—Number of church houses, 109; number of parsonages, 37; value of church houses, $737,850; debt on churches, $69,371; value of parsonages and lots, $85,700; debts on parsonages, $22,575; total value, $823,550; net value, $731,604.

Time employed—700 mo.

Minutes wanted—2,860.

Miami Conference Minutes.

[OFFICIAL RECORD.]

The one hundred and second session of the Miami Annual Conference convened in the East Dayton United Brethren Church, Dayton, Ohio, August 23, 1911, at 9:00 A.M., Bishop W. M. Weekley D.D., of Kansas City, Missouri presiding.

Rev. W. I. Underwood, who acted as Conference chorister during all the sessions, led in singing "My Savior's Love."

Bishop Weekley read as a Scripture lesson, the second chapter of Second Thessalonians, making a few comments.

Rev. C. W. Miller led in prayer.

"God Will Take Care of You," was sung by the audience.

In his opening remarks the Bishop spoke briefly, emphasizing the need of promptness of both laymen and ministers in attendance upon the devotional services of the Conference. He also urged that the laymen should exercise their prerogatives, and take an active interest in the work of the Conference.

The roll of the Conference was called. Six front rows of seats were constituted the bar of the Conference by general consent. The provisional program, prepared by the committee appointed last year, was adopted and followed as far as practicable.

Revs. Calvin McNelly and Ralph Fox were appointed as correspondents of the Cincinnati papers.

Dr. J. W. Hicks, Rev. C. W. Miller, Rev. J. W. Stiverson, Dr. W. O. Fries, Dr. H. F. Shupe, and others, whose names the secretary did not get, were introduced to the Conference and granted the usual courtesies.

The recording secretary was instructed to write a letter to Rev. C. B. Boda, who, because of the illness of his little son, is being kept in quarantine the second time this summer.

The roll of the unemployed ministers was called and corrected.

The names of Rev. F. G. Grigsby and Dr. Henry Garst were referred to the Committee on Memoirs.

By vote the secretary was instructed to write to the members of the Conference who have not reported this year in any way, admonishing them to do so next year, or their names may be dropped from the roll, at the discretion of the Conference.

Pastors' reports were taken up and passed upon as follows: Troy Street, Dayton, A. Dunkelberger; Eldorado, G. A. Wahl; Miami Chapel, Dayton, J. D. Nisewonder; First Church, Dayton, C. J. Kephart; High Street, Dayton, E. E. Saul; Germantown, J. E. Yingling; Ithaca, E. S. Weimer; Colerain, W. H. Smelker; Fairview, Dayton, Ruth E. Hemphill; Beavertown, G. W. Hamilton; Clifton, Calvin McNelly; Olivet, Dayton, D. R. Wilson; Vandalia, N. L. Linebaugh; Cowden Memorial, Dayton, C. B. Boda; Miamisburg, Clayton Judy; Fort McKinley, Dayton, F. B. Church; Salem, G. T. Powell; Carmonte, Dayton, Chas. L. Williams; Kingsville and Englewood, M. R. Fleming; New Hope and Pleasant Hill, A. Kissel.

The committees were announced by the Bishop as follows: (See No. 1.)

Adjourned on motion with benediction by Rev. W. J. Shuey, D.D.

WEDNESDAY AFTERNOON SESSION.

The audience joined in singing "Winning Souls for Jesus." Rev. H. A. Bovey led us in prayer. "What did He do?" was sung.

It was agreed that all requests for pulpit supply be referred to the Committee on Devotion.

A request was read from Rev. G. W. Self, asking for a transfer to Iowa State Conference. His name was referred to the Committee on Conference Relations.

The request of Rev. B. P. S. Busey for a transfer to Pennsylvania Conference was referred to the Committee on Conference Relations.

Revs. S. F. Daugherty and George Geiger, of Southeast Ohio Conference, were granted the usual courtesies by vote of the Conference.

Rev. C. W. Kurtz, D.D., read his report as presiding elder. It was approved. See No. 2.

Frank Johannes, of East Dayton, Leroy Webber, of West Elkton, J. M. Madden, of Home Avenue, Dayton, W. G. Beamis, of Oak Street, Dayton, and A. P. Kephart, of First Church, Dayton, were referred to the Committee on Applicants.

Rev. C. W. Snyder, of Northern Illinois Conference, C. W. Miller, of Pennsylvania Conference, and Mrs. J. K. Billheimer, of North Kansas Conference, sought admission to the Conference and were referred to the Committee on Conference Relations.

Rev. A. R. Clippinger, Rev. G. E. Moody, and Rev. E. S. Bowman were also referred to the above-named committee.

At this juncture the Bishop made some touching remarks and then introduced the sacrament of the Lord's Supper, being assisted by Rev. C. W. Kurtz, D.D., C. J. Kephart, D.D., and Revs. E. E. Saul, W. T. Frank, and A. Dunkelberger. The service was a great spiritual uplift to the large company of laymen and ministers who observed this solemn service. During the administration of the sacrament the audience sung, "Down at the Cross," "I'll Live for Him," and "'Tis the Old Time Religion." At the close of the service the Conference quartet, Revs. J. M. Replogle, O. F. Bilger, W. T. Frank, and D. R. Wilson, rendered "Take Time to be Holy," lifting us nearer to God thereby.

The Bishop made a few remarks about the many urgent needs on the Western District, and said if any one wanted to help supply them he would act as steward. He held out his hands a few moments as the friends passed by, leaving checks, bills, and coins to the amount of forty dollars, to be used by the Bishop as a contingent fund on his district, where his judgment dictates it may be needed.

Rev. D. R. Wilson read the report on Education. Dr. W. O. Fries, chairman of the executive committee of Bonebrake Seminary, spoke of the new location, funds secured, and great success of Dr. J. E. Fout, the manager, in an optimistic vein, frequently eliciting hearty applause.

Dr. J. P. Landis then spoke of the *internal* development of the Seminary, which is keeping pace with the courses of instruction of the largest seminaries of the country. He spoke of plans which are being perfected to give special, connected courses of lectures on various practical themes, even though it may mean the abridge-

ment of Greek, Hebrew, and Church History. His remarks were frequently applauded.

The quartet were roundly applauded after they had sung "Wonderful Peace."

President W. G. Clippinger, of Otterbein University, spoke of the new vision the church is getting of its relation to the University. He also outlined the needs and future plans and purposes of the board of trustees.

After certain parts of the resolutions were referred to the Committee on Finance, the report was adopted.

Dr. W. J. Shuey was granted the privilege to speak in a reminiscent vein about the development of our educational institutions during his own lifetime—from *nothing* to what we now have. He emphasized the need of *intellectual* and *spiritual* culture.

Announcements were made by the chairmen of the various committees as to time and place of meeting. The Conference adjourned on motion. Dr. D. K. Flickinger pronounced the benediction.

THURSDAY MORNING SESSION.

The devotional service began at 8:30 A.M., conducted by Rev. T. F. Bushong, who read a part of the second chapter of Acts.

"We'll work till Jesus comes," was sung, after which Dr. D. K. Flickinger and Rev. G. T. Powell led in prayer.

"When the Roll is Called," was sung.

The roll of delegates and ministers was called and corrected.

The minutes of Wednesday's sessions were read and approved.

The Bishop gave us a pointed, practical address on "Ministerial Courtesy." The address was heartily applauded.

Rev. W. C. Niswonger asked the Conference to grant him leave of absence to-morrow afternoon to conduct a funeral. His request was granted.

Rev. J. W. Kilbourn, at his request, was granted leave of absence this forenoon.

Rev. C. J. Kephart spoke of the fact that Bishop Jonathan Weaver's grave lacks a suitable monument, and suggested the appointment of a committee to confer with a similar committee

from East Ohio Conference, and arrange to erect a proper monument. Dr. C. W. Kurtz, Dr. W. J. Shuey, and Rev. C. W. Miller were named as this committee.

Rev. F. H. Bohn made a statement in reference to the title of the Norwood church and asked that Dr. C. J. Kephart, J. W. Kilbourn, and J. D. Nisewonder be appointed as a committee to bring recommendations to this Conference as to the proper action to be taken by the Conference to quiet said title. The suggestion was concurred in by vote of the conference.

The following pastors' reports were passed on: Waterhouse, A. C. Barnhardt; Aley and Wagner, C. W. Shoop; West Elkton, G. I. Comfort; North Bend, A. L. Deaver; Sulphur Grove, J. J. Mullaney; Lewisburg, E. P. Huddle. Just here the Bishop interjected some practical remarks about charges paying their debts and taking the *Telescope*. Dr. D. K. Flickinger also spoke along the same line. Prof. C. S. Bunger, delegate from Lewisburg, spoke from a layman's point of view, very earnestly. The examination of pastors' reports was continued: College Hill, R. M. Fox; Piqua, J. W. Kilbourn.

As a slight diversion, the Bishop spoke of Dr. J. M. Phillippi's new book, enthusiastically recommending it, and sold about five dozen copies. Reports were continued: New Madison, G. W. Arnold; Oak Street, Dayton, George W. Richter; Rosewood, J. H. Mayne; Home Avenue, Dayton, W. M. VanSickle; Middletown, J. M. Replogle; Otterbein, W. I. Underwood; East Dayton, Dayton, W. T. Frank; Hartford Street, Dayton, W. C. Niswonger; Hamilton, G. W. Kitzmiller.

The report of the Committee on Boundaries was read and adopted, item by item. See Report No. 4½.

It was voted that Union Circuit be included under the minimum salary plan.

A letter expressing the appreciation of Rev. C. B. Boda, because of the Conference having expressed sympathy for himself and family, was read by the secretary.

Rev. Mr. Breisch, of the Evangelical Church, was introduced to the Conference.

The Committee on Credentials and Conference Relations reported. The report was adopted. See No. 5.

Rev. H. F. Shupe D.D., editor of the *Watchword,* was invited to an advisory seat, by vote.

The reports of Belmont, Dayton, W. L. Perkins, Willey Memorial, B. F. Farris, Cherry Grove, J. A. Albright, were taken up and passed upon.

Adjourned on motion.

THURSDAY AFTERNOON SESSION.

The Bishop led in singing "All Hail the Power of Jesus' Name." Brother Wm. T. Miller, of Germantown, read the twenty-third Psalm, after which Dr. C. J. Kephart led in prayer. The audience joined in singing "When the Roll is Called."

Rev. J. E. Yingling made a grandiloquent speech, bringing before us such beautiful word pictures of the grand scenery, good facilities for transportation, quietude of situation, amplitude of church and culinary accommodations, hospitality of the citizens, etc., etc., that, in spite of Rev. B. Farris' great speech depicting the beauty of Cincinnati, he was victorious in securing the next session of Conference at Germantown, by quite a majority.

By consent, C. J. Hall was substituted on the Committee on Nominations instead of P. C. Fellers, who was absent.

Dr. J. P. Landis spoke on "Christ the King." The authority and power of Christ was shown by the healing of the poor leper, by a touch and word. Again, Christ's power was shown by his healing the rich man's servant—though far away. Peter's wife's mother; the stilling of the tempest on the Sea of Galilee; the poor paralytic brought by four; sins forgiven; the dying daughter; the long-sick woman—all were healed by this wonderful King of pain, sickness, pollution of sin, and death. "What manner of man is this," that has such marvelous power over death, over devils, over all things?

Oh, the sympathy, the tenderness, the love of Jesus Christ for all conditions, "touched with a feeling of our infirmities."

Brother J. E. Stamen, delegate from Rosewood, asked to be granted leave of absence. His request was granted.

Miss Rhorer, of Wagner Chapel, sang "Rock of Ages," in a beautiful contralto voice, so that we could understand the words—would that all singers did so.

Rev. J. D. Nisewonder read the report on Foreign Missions. See Report No. 6.

Doctor Hough spoke on the subject, saying, "to save the world, we must be linked to Christ, who is power. The business of the church is to save the world. It is not a spasmodic effort, but a long, arduous task. The vastness of the proposition was emphasized, and the variety of the avenues of organized effort was spoken of. This problem is to be solved by dissipating ignorance and indifference in the home land in reference to our own duty. Get a vision of the needs of the world and the best manner of meeting that need. How can we do it? Take a share as individuals or as a church.

Rev. G. W. Arnold spoke of enlisting the men in every phase of missionary work.

Rev. J. D. Nisewonder emphasized the importance of all the pastors promptly answering all the letters sent out by the Conference Committee.

The report was adopted.

Dr. W. J. Shuey read the report on Bible Cause. The report was approved by vote. See No. 7.

Dr. W. R. Funk spoke of the new book written by J. M. Phillippi, D.D., and highly commended it.

It was voted to accept the kind invitation of the Seminary authorities, and go out Friday afternoon, if possible, and view the new location that has been secured for the Bonebrake Seminary.

Rev. C. J. Kephart, D.D., read the report on Publishing Interests. W. R. Funk, D.D., spoke to the report very forcibly, advocating his belief in commercial interests being under the control of Christian influences. A number of questions of a pertinent character were asked by members of the Conference, and answered by Doctor Funk, in reference to the conduct of the business of the House.

Mr. L. O. Miller gave an impassioned talk on using our own denominational literature. It was asserted that United Brethren literature has one-third more matter than Cook's literature. Another point in favor of our own literature is the fact that there is nothing heretical in our Sunday-school helps.

Dr. C. J. Kephart spoke in reference to the *Telescope* being essential to the well-being of our own people, advocating new methods in seeking to introduce the *Telescope* into all the homes of United Brethren people. The report was adopted. See No. 8.

Rev. J. E. Yingling read the report on Church Erection, which was adopted. See No. 9.

Rev. A. C. Racey, of Nebaska Conference, Rev. C. J. Roberts, of White River Conference, C. I. B. Brane, D.D., Associate Editor of the *Religious Telescope,* Rev. E. M. Hursh, of the African missions, W. R. Funk, D.D., Publishing Agent, S. S. Hough, D.D., Foreign Missionary Secretary, G. A. Funkhouser, D.D., of Bonebrake Seminary, were voted the usual courtesies by the Conference.

After announcements the Conference adjourned on motion.

FRIDAY MORNING SESSION.

Promptly at 8:30 the session was opened by singing "I Surrender All," in a hearty manner.

Rev. Calvin McNelly read the thirteenth chapter of First Corinthians and led in prayer.

"If ever I loved Thee, 'tis now," was sung.

The minutes of the previous day's sessions were read and approved without correction. The roll was called.

The report on Home Missions was approved without rereading, having been read Thursday evening by Dr. H. H. Fout. See No. 10.

The report on Temperance was read by Rev. J. W. Kilbourn, and approved by vote. See No. 10½.

It was voted that certain parts of the report referring to the brewers' convention be sent to Secretary Knox at Washington, D. C.

Rev. A. W. Denlinger asked for a dismissal to the Baptist Church. His name was referred to the Committee on Credentials.

The following resolution was introduced by Rev. E. E. Saul and adopted by vote. See No. 11.

The name of Walter Sinks was referred to the Committee on Elders' Orders.

Dr. C. J. Kephart asked for leave of absence, which was granted.

The report of the Committee on First Year's Course of Reading was read and approved. See No. 12.

The report of the Committee on Candidates for the Ministry was read and adopted. See No. 13.

Miss Mary S. Geeting was referred to the Committee on Elders' Orders.

Rev. H. H. Cristman, D.D., of Central Reformed Theological Seminary, was introduced to the Conference.

Rev. J. H. Dutton, of Northern Illinois Conference, was voted the usual courtesies.

The following pastors' reports were examined and passed: Savona, O. O. Arnold; Union City, C. W. Stephens.

Bishop Weekley then gave a fine address on "Pastoral Visiting," that ought to bear abundant fruit in a quickened conscience on this most important part of every pastor's work.

"The old colored man prayed, 'Lord, give us more sancti-fi-gumption.' We need," said the Bishop, "more sanctified common sense." Some impressive illustrations were given as to the efficiency of pastoral visiting in winning souls to Jesus Christ. Pastoral visiting helps the preacher—he learns the needs of his people, fitting him for better work. When you help others, you help yourself.

Doctor Flickinger called for the quartet, and they gave us "Send out the Word," to the delight of the audience.

Prof. E. M. Hursh, of Albert Academy, gave a short address on the practical work to be done in Africa, in raising up and training leaders from among the natives themselves. He gave a graphic description of the "Hinterland." His story of the physical and spiritual destitution of the multitudes who have not heard the gospel of Christ, moved his hearers to tears.

Pastors' reports were taken up as follows: Eaton, M. I. Comfort; Liberty, J. W. Flory; Newport, C. W. Snyder; Summit Street, Dayton, A. R. Clippinger; Lockington, Oliver Meese and G. W. Rothermal; Cheviot, Mary S. Geeting; Arcanum, J. A. Pantle; Brookville, Ivory Zimmerman; Greenville, H. F. White; Springboro, A. Bittner; Mt. Healthy, O. F. Bilger; New Haven, O. D. Welbaum; Millville, C. V. Priddle; Rossburg, W. O. Albert; Bowlusville, J. P. Stewart; Norwood, F. H. Bohn; Harrison, Roy Webber.

The report on Christian Stewardship was read by J. D. Nisewonder. The paper was adopted. See No. 14.

Rev. J. S. Kendall, D.D., conducted a round table on "financial methods for the local church." He said, "Ministers need training in financial methods as well as in theology and homiletics. The local church must be developed to give, according to God's plan, so that the general church may fulfill the Master's commission to evangelize the world."

Many pointed, practical questions were asked Doctor Kendall. The answers he gave were succinct, and generally satisfactory.

Adjourned on motion with the benediction by Dr. W. J. Shuey.

FRIDAY AFTERNOON SESSION.

At 1:30 the Bishop's gavel called the Conference to order. "Trust and Obey" was sung, and Rev. E. W. Bowers led in prayer.

The name of Rev. W. L. Bunger was referred to the Committee on Credentials.

A special Committee on Evangelism was named. G. W. Arnold, G. W. Hamilton, and J. W. Flory were appointed.

The Committee on Deaconess Home was continued by vote of the Conference.

The special committee on Norwood church reported. See Report No. 15.

The itinerant list was corrected.

The vote was taken for presiding elder, resulting in the election of Rev. C. W. Kurtz, D.D., on the first ballot.

The quartet gave us "Rock of Ages" in an uplifting manner.

After a statement by Dr. J. P. Landis, he was excused from giving his usual afternoon address.

By request of the Conference, Dr. H. H. Fout read a chapter from the new home mission book, "Our Heroes, Vol. II.," now in press, edited by Bishop Weekley and Doctor Fout.

The chapter read was the biography of Rev. Christopher Flinchbaugh, one of the pioneers of Miami Conference. Its reading was thrilling and spiritually uplifting to every hearer.

Rev. W. L. Bunger was received on his transfer, he having returned the same to the secretary soon after it was granted by this body one year ago.

The report on Elders' Orders was read and adopted. See No. 16.

The report of the Committee on Sabbath Observance was read by Rev. J. M. Replogle, and adopted by vote. See No. 17.

The report on Sabbath Schools was read by Rev. Ivory Zimmerman. The report was approved. See No. 18.

The report on Young People's Society of Christian Endeavor Union was read by Rev. J. W. Flory. The report was accepted by vote. See No. 19.

Rev. J. D. Nisewonder made a statement in reference to the joint annual Y. P. S. C. E. U. and Sunday-school convention in Hamilton, October 12, 13, and 14, next.

The report on Otterbein Brotherhood was read by Rev. J. D. Nisewonder. The report was adopted. See No. 20.

Rev. W. L. Bunger, Brotherhood Secretary, spoke briefly. Adjourned on motion, with the benediction by Rev. J. G. Huber, D.D.

SATURDAY MORNING SESSION.

The Conference convened at 8:30 A.M. "Stand up, stand up for Jesus," was sung, after which Rev. J. N. Beckett read a part of the fifteenth chapter of John and led in prayer. "Don't stop praying" was sung.

Rev. E. H. Caylor was appointed as delegate to the National Reform Association Convention at Columbus, Ohio, September 25 and 26, next.

Rev. C. J. Kephart, D.D., was elected trustee of the Anti-saloon League.

The names of Rev. Clayton Judy and Rev. J. H. Dutton were referred to the Committee on Credentials.

The Special Committee on Evangelism reported, and after extended discussion, the paper was adopted. See No. 21.

At this time the Bishop began his address. "Times," said he, "are changing, advancing. New processes are being adopted on every hand. Life is strenuous and becoming more intensive. In the realm of spiritual work there is not a corresponding increase or improvement. There can be no improvement upon God's plan to save men from sin. Jesus said to a Jewish church member, 'Ye must be born again.' There can be no other way to be saved.

You must be quickened by the Holy Spirit, born anew and know it yourself. Children should be impressed with the importance of the acceptance of Jesus Christ. The child must know Jesus Christ as its Savior. The Spirit bears witness with our spirit that we are born anew."

The Bishop believes in the old-time, corrective methods, and believes that parental example should precede parental authority.

Dr. H. S. Gabel was granted an advisory seat by vote of the Conference.

Dr. C. J. Kephart offered a paper on "Church Attendance." After he had spoken quite extensively regarding the paper, it was adopted. See No. 22.

The report of the Auditing Committee was read and adopted. See No. 23.

L. O. Miller, Conference treasurer, read his report. The report was approved by vote. See No. 24.

The report of the Committee on Nominations was read and accepted. See No. 25.

Rev. S. E. Roop, of East Pennsylvania Conference, was granted the usual recognition by the Conference.

It was voted that three representatives be chosen to represent Miami Conference in the newly-proposed scheme of reorganization of the Miami Valley Chautauqua. Rev. J. G. Huber, Rev. J. E. Yingling, and Chas. J. Hall were elected to serve in this capacity.

It was voted that in case there is a vacancy in the Conference Board of Trustees, from any cause, the remaining members shall fill the vacancy by majority vote, until the next Conference convenes.

The Bishop conducted a round table among the laymen as to the "Requirements for a Good Preacher." He should be a good Christian, be honest, be tactful, be a good mixer with the people, interested in all departments of the work of the church, be a good pastor, be neat in his dress, have a good wife, etc.

"What is a good layman?" he next asked the ministers. It was answered: He, too, must be a good Christian, be hospitable, liberal, should take an active interest in all the work of the church, be sociable, attend the services of the church, and by all means he should take the *Telescope* and other publications of the church.

Adjourned on motion.

SATURDAY AFTERNOON SESSION.

The Conference convened at 1:30; the audience joined in singing "God will take care of you." Rev. A. R. Clippinger led the devotional service, reading parts of the fortieth and forty-first chapters of Isaiah, following with prayer. "My Anchor Holds," was sung.

Rev. D. K. Flickinger read a resolution, which was adopted after he had spoken on the subject. See No. 26.

The vote was taken for Conference officers and committees for the ensuing year, resulting as follows: See report No. 27.

The final report of the Committee on Credentials was read and approved. See Report No. 28.

"The Greatest Work in the World," was the theme of Dr. J. P. Landis' address, given at this time. He said in part: "To make a watch, a mogul engine, a dreadnaught battleship, to paint a Sistine Madonna, to carve the Greek slave, to build and decorate St. Paul's Cathedral, no one man could do them all; most of us could do none of these things. To make a blade of grass, a rose, a tree, is impossible with man, and wonderful beyond conception of mortal mind. We cannot understand God's handiwork as we look out into the heavens. God made all of them and upholds them by the word of his power. But that is not God's greatest work. The salvation of a soul from sin is more wonderful than that. In the material creation, 'God spake' and 'it was done.' To save man, the Son of God, Jesus Christ 'emptied himself,' whatever that means, to atone for man's sin. Think of one giving himself to save an insect; then try to think of the stoop, the humiliation of Jesus Christ, as he was denied and forsaken by his friends, surrounded by his enemies, and yet, 'no man taketh my life from me,' said he. Why did he do it? John 3:16. We love our children, and how empty our homes and hearts are when they go far from us. How must the heart of God have ached when he gave his only Son for us. Oh, the greatness of the privilege to work with God, winning men from sin to himself. Be not discouraged, victory is coming."

Mrs. J. W. Flory brought the greetings of the Miami Branch of the Woman's Missionary Association, assuring us that the mis-

sionary spirit is increasing more and more among the women of our churches.

The Conference quartet was called for by Dr. D. K. Flickinger. They rendered, "We'll never say good-bye."

Rev. E. E. Saul read a resolution in reference to the W. M. A. It was adopted. See No. 29.

Professor Vollmer, of the Central Reformed Theological Seminary, was introduced to the Conference.

Rev. D. Berger, D.D., read the report on Resolutions. The report was adopted. See No. 30.

It was voted to reconsider the resolutions on Evangelism, after amending the report, making it the duty of the Conference Board of Trustees to appoint the evangelist, the report was readopted.

The Conference took a recess while the Conference Mutual Benefit Association was in session.

The final report of the Committee on Finance was read and approved by vote. See No. 31.

The Bishop read the Standing Committees for next year.

The following resolution was heartily and unanimously adopted: See No. 32.

A vote of thanks was tendered Rev. J. P. Landis, D.D., for the helpful, stirring addresses given to the Conference.

A hearty vote of thanks was given to the quartet for their greatly appreciated service.

The minutes of to-day were read and approved by vote.

Adjourned on motion with the benediction by Rev. D. K. Flickinger.

W. M. Weekley, D.D., Bishop.
W. M. VanSickle, Recording Secretary.
W. C. Niswonger, Statistical Secretary.

Reports.

REPORT NO. 1—STANDING COMMITTEES.

Devotions—W. T. Frank, H. D. Conger, C. W. Kurtz.
Candidates—E. E. Saul, G. W. Hamilton, George T. Powell.
Credentials—W. H. Klinefelter, G. A. Wahl, E. S. Weimer.
Elders' Orders—W. J. Shuey, G. W. Arnold, O. D. Welbaum.
Nominations—F. H. Bohn, P. C. Fellers, G. W. Kitzmiller.
Auditing Committee.—H. C. Cridland, D. R. Wilson, Ward Summers.
Memoirs—E. E. Saul, J. H. Mayne.

REPORT NO. 2.—PRESIDING ELDER'S REPORT.

To the Bishop, Ministers, and Lay Delegates of the Miami Annual Conference, Greeting.

The purpose of this report, as required by the Discipline, is to give an account of my labor during the year, with the achievements of the pastors and congregations of the Conference, and some statements as to the conditions of the churches in their various departments of work.

I began my labors almost immediately after the close of the last annual session and have been actively engaged in my regular and official duties to this present moment. Scarcely a day of the entire year passed without the performance of some work and official duty in connection with the work of the Conference.

I desire to acknowledge the kind favor and blessings of our Heavenly Father for strength and grace for the work of the year, and for his kind providence and protection.

RESIGNATIONS AND APPOINTMENTS.

Immediately after Conference B. P. S. Busey resigned the Cherry Grove Charge. J. P. Stewart was appointed to Bowlusville and Springboro, which was left vacant at the annual conference. J. I. McKenzie was appointed to Oregonia and Utica, the other appointments on same charge. C. W. Williams was appointed to Carmonte, September 25. M. R. Fleming was appointed to Englewood, September 23. J. A. Albright resigned the Waterhouse charge and was appointed to Cherry Grove, September 30. A. Barnhart resigned the Rossburg charge and was appointed

to Waterhouse, September 30. A. L. Deever was appointed to North Bend, which was left to be supplied at conference, November 30. F. M. Hawley resigned Lockington charge, October 15. O. A. Mease was appointed to the Lockington congregation, November 6, and G. W. Rothermal was appointed to the other three churches constituting the circuit, January 21.

J. P. Stewart resigned the Springboro appointment, December 12 and A. Bittner was appointed the twenty-second of December.

G. W. Self resigned Greenville January 7, and H. F. White was appointed February 25.

W. O. Albert was appointed to Rossburg charge on April 1.

L. Webber was appointed to Harrison, April 1. This charge, consisting of Harrison and Rockdale, was also left to be supplied at the time of Conference.

E. S. Bowman resigned Oak Street church, Dayton, May 1, and G. Richter was appointed June 4.

The brethren who have been appointed during the year have all worked well and have been acceptable to the congregations. In some cases, however, it was not possible to regain what was lost in the early part of the year by being without a pastor for some months.

Only two deaths occurred during the year among the ministers. Dr. H. A. Garst, who joined the Conference about 1866, served as pastor in the Conference for several years, and was for thirty-eight years connected with Otterbein University, and F. G. Grigsby, who died at Portland, Oregon, February 27, and was one of the popular ministers of this Conference, having joined in 1876 and served well all of the congregations to which he was appointed.

LICENSE TO PREACH.

Quarterly conference license was granted to C. S. Bradford, of Olivet, Arthur Van Saum, Cherry Grove, Glen Hetzler, Germantown, Oakey Weaver, Salem, A. P. Kephart, of First Church, and George Fuchs, of New Haven.

The following were recommended for annual conference license: Frank Johannes, of East Dayton, Leroy Webber, of West Elkton, W. G. Beamis, Oak Street, Dayton, A. P. Kephart, of First Church, Dayton, J. Madden, of Home Avenue, Dayton, and Walter Sinks, of Englewood.

The following brethren had their license renewed: C. H. Sarber, Kingsville; George Jacobi, Bevis; Sanford Shepherd, of Mt. Airy; Charles Fryman, Brookville.

Miss Estelle Zehring, Brookville, Miss Susie Borger, of Summit Street, Dayton, Miss Ella Hamilton, of Beavertown, had their deaconess license renewed.

Miss Mamie Geeting desires to be consecrated as a deaconess, and Walter Sinks desires to be ordained.

NEW BUILDINGS AND IMPROVEMENTS.

The Otterbein Church, which was remodeled and enlarged, was dedicated on November 13, by Dr. H. H. Fout. The cost was $4,800, of which $2,078 was paid in this year. W. I. Underwood, the pastor, has done excellent work for this congregation.

The Yankeetown church was dedicated December 4, by Bishop G. M. Mathews. The new building was begun under the leadership of G. W. Kitzmiller, the former pastor, and completed by G. W. Arnold, who has had a great year on this charge. The cost of the building was $4,200, of which $3,100 was paid this year.

East Dayton church, in which we meet at this session, was dedicated February 5, by Dr. W. R. Funk. This enterprise was successfully completed under the direction of the pastor, W. T. Frank, and cost $18,000. Six thousand dollars were secured on the day of dedication, and $3,582 has been paid during the year.

The Germantown church was remodeled and enlarged, and dedicated on July 9 by Dr. H. H. Fout. This enterprise was begun under W. M. VanSickle and completed under J. E. Yingling, costing $14,000—$4,100 of which was secured on day of dedication, and $10,804 paid during the year.

High Street, Dayton, corner stone was laid on Easter Sunday, April 16, by Dr. J. S. Kendall. This building, when completed, will cost $28,000, and will be ready for dedication in early fall. The pastor, E. E. Saul, has labored faithfully in bringing about this enterprise; $2,625 has been paid this year.

The corner stone of the new Summit Street, Dayton, church was laid on May 28 by Dr. G. A. Funkhouser. This work was begun under the former pastor, P. M. Camp, and has been enthusiastically carried on under the present pastor, A. Clippinger. The cost will be $60,000, of which $8,053 has been paid this year, and about $14,000 paid previous to this year.

The corner stone of the new church at North Bend was laid on August 13 by the elder. The building is to cost about $6,000, of which $1,388 has been paid since March 19, when the first subscriptions were taken. A. L. Deever, the pastor, has wisely led the congregation in this work.

Fort McKinley has begun work on the new church, which will cost about $6,000. The subscription secured to date is $2,650, with old property worth $800, and $650 paid in this year. F. B. Church is the pastor and is to be commended in this work.

The Caylor Chapel congregation, on the Savona Circuit, is building a new church, costing about $10,000. About $6,730 has been subscribed. O. O. Arnold is the pastor and has rendered good service.

College Hill began a new building enterprise, March 19. The canvass was begun by the elder and pushed since by the pastor

$3,200 having been secured to this date. The church has paid $297 this year on property and is out of debt, having $2,800 worth of property. R. M. Fox is the pastor and has rendered fine service.

Carmonte, Dayton, C. W. Williams, pastor, has just purchased a lot costing $700, well located, and has subscription amounting to $1,260 for a new building.

A lot has been purchased at Cheviot, Cincinnati, for $1,300. No class has as yet been organized, but a Sunday school has been conducted for over two years. Miss Geeting has had charge of this work for the past year. The plan is to appoint a pastor and erect a temporary building, and organize a class. The friends of the church and prospective members have paid toward the support of the work about $100, forty different families having given some support.

Springfield, W. H. Klinefelter, pastor, has a subscription of $5,417 for a new auditorium and $903 has been paid. This work has been delayed on account of not being able to secure plans within the $10,000 limit.

Home Avenue, Dayton, under W. M. VanSickle, pastor, has secured a subscription for remodeling and enlarging the church to the amount of about $3,000, and will push the matter in the early fall.

The Waterhouse congregation has begun on remodeling and enlarging their church at a cost of about $1,500. Of this amount $1,100 has been secured. A. Barnhart is the pastor.

The Ginghamsburg congregation, N. L. Linebaugh, pastor, raised the church building, putting basement under the entire building, and refurnished the church room, costing about $1,500, of which $634 has been paid. Special reopening services were held last Sunday by Dr. W. O. Fries.

Fairview, Dayton, Ruth E. Hemphill, pastor, has a subscription of $2,000 and old property valued at $1,800. The new lots are paid for, $292 having been paid this year.

Other improvements have been made and debts paid as follows: Arcanum, $88; Brookville, $270 on improvements and $700 on parsonage debt; Beavertown, $55; Willey Memorial, improvements on parsonage, $350; Colerain, $115; Oak Street, Dayton, $200; Eaton, $260; Eldorado, $115; Greenville, $33; Mt. Healthy, $62; Newport, on parsonage debt, $700; Rossburg, $60; Union City, $295; West Elkton, $175; Ithaca, parsonage debt, $125; Savona, $203; Miamisburg, $100, on parsonage debt; Norwood, $350 on debt; Belmont, $615; Cherry Grove, $136; Five Mile, $90; Clifton, debt, $305; Cowden Memorial, $1,000; First Church, Dayton, church debt, $1,600; Hartford Street, Dayton, $322; Miami Chapel, Dayton, $250; Olivet, Dayton, $700, on debt; Troy Street, $478;

Liberty, $450; Millville, $79; Middletown, parsonage debt, $300; Salem, $550.

MISSION CHURCHES.

The following churches have received missionary appropriations the last year: Belmont, Dayton, $150; Olivet, Dayton, $200; North Dayton, Dayton, $300; Ft. McKinley, Dayton, $50; Carmonte, $60; Kingsville, $50; Norwood, $500; Clifton, $500; Newport, $200; Cheviot, $200; Hamilton, $500; Piqua, $500; Miamisburg, $125; College Hill, $200. In all, 14 churches receiving $3,535 in appropriations.

REVIVALS.

Special revival services were held in about all of the churches, with good results. Some very exceptional meetings were held at New Madison, under G. W. Arnold; Cherry Grove, under J. A. Albright; Liberty Circuit, J. W. Flory, and Piqua, J. W. Kilbourn. These four meetings aggregate nearly 600 conversions.

Other very excellent meetings were held, the conversions aggregating 1,429 and accessions about 1,560.

The Revision Committees have been at work in the usual way, getting rid of all bad and worthless timber and cutting down church rolls, which will no doubt give us the usual loss and slight increase in membership. I wish to enter my protest against the way many of the churches take names from our records.

SUNDAY SCHOOLS.

The Sunday schools have kept up in enthusiasm through the entire year. The enrollment has been increased as also the average attendance in most of the schools, and the offerings have been exceptionally good.

There are 111 schools in the Conference at present with a total enrollment of about 23,000, including Home Department and Cradle Rolls. There are 59 Cradle Rolls with 2,057, and 47 Home Departments with 1,307—an increase of one and increase of 220 in membership.

There are 93 schools taking regular missionary offerings, and 27 teacher training classes have been in existence during the year, an increase of 12. There are 208 organized Bible classes. Children's Day, was observed by about 59 schools, with offerings aggregating $194.

LITERATURE.

The circulation of literature remains about the same as last year with the exception of an increased demand for some of our Sunday-school literature, as a result of the organized class work.

A persistent effort has been made by the majority of pastors and

myself to increase the circulation of the *Telescope,* and a slight increase has been secured. A tabulated list of the *Telescopes* taken on each field and the increase required to reach the 35,000 mark was sent out in the *Conference Herald* and attention called to it at about all of the quarterly meetings and on other occasions.

The *Conference Herald* was discontinued on account of not having a sufficient number of paid subscriptions. The Conference decided one year ago that it should be continued if it could be made self-supporting. The matter was presented to the *Herald* Committee and also to the Dayton Ministerial Association and finally it was decided to discontinue, to await the further action of Conference.

CHRISTIAN ENDEAVOR SOCIETIES.

There are at present sixty-seven Senior societies in the Conference, with a membership of about 2,800, and thirty Junior societies. There has not been a large number of mission study classes this year. The majority of the societies made pledges on our Branch mission work, and many are paying quarterly.

The Brotherhood work has received considerable attention in all of our Sunday schools and churches, and we are glad to see the men lining up in the ranks of the army of our Lord, and in the forward movements of the Church.

FINANCES.

The finances are gradually coming up. The budget system has been pretty generally adopted. Some difficulty has been met where the assessments were included but not covered by subscriptions at the beginning of the year, and where the percentage of assessments has not been taken out regularly.

The pastors' salaries were increased on twenty-one fields, about $2,000 according to contracts at the beginning of the year. The conference budget will be reported in full on forty-eight fields, with deficits on about thirteen fields.

For home missions there will be an increase over last year.

On foreign missions there will also be an increase.

The offerings for Otterbein amounted to $1,522; from Otterbein Day offerings, $216, and special contributions, $764, and from assessments last year, $542.

The minimum salary applied to only one charge this year, requiring $187.

The Conference has been canvassed for Church Erection Special, Home Missions, Otterbein University, Bonebrake Seminary, Quincy Orphanage, and also for some Conference interests. Tithers' leagues have been organized at High Street (Dayton), Newport, Eaton, and East Dayton, and many individuals have adopted this system of giving.

RECOMMENDATIONS.

1. That the minimum salary be $700 and parsonage, providing that no charge receive more than $200.
2. That Miss Mary S. Geeting be employed as a Conference Deaconess, under the direction of the Presiding Elder, and that the Conference guarantee her $10 per month, as required, and the congregations to which she may be appointed pay other expenses.
3. That the Conference adopt the double budget system as outlined by the Christian Stewardship Commission.
4. That the representatives of the various interests be asked to present the claims of their departments, but that a local committee make the canvass for funds.
5. That the pastors give a correct list of members to their successors, and also a correct list of *Telescope* subscriptions.

PERSONAL.

I held 208 quarterly business meetings during the year, preached as often as practicable, addressed Sunday-school and Christian Endeavor societies, sent out much mail matter in the interests of the Conference, besides the regular correspondence; was present and preached in all of the churches of the Conference, excepting three, and have tried to acquaint myself with all of the interests and details of work on the various fields of labor.

I thank you all heartily for your kindness, favor, and your courtesy on all occasions, and your coöperation in all of the work of the year.

Respectfully submitted,
C. W. KURTZ, Presiding Elder.

REPORT NO. 4—EDUCATION.

Conscious of the vital relation which education bears to efficient Christianity, we deplore the fact that, in the past, we, as a church, have failed to give sufficient emphasis to this need. Moreover, we believe that we have failed to gather both material and spiritual power which should be ours because we have failed to recognize both the need and value of consecrated education. We rejoice, however, that this cause is growing in favor among us and that greater preparations are being made for the enlargement of this important work.

We rejoice in the financial progress and the splendid increase in the number of students in attendance at Otterbein University. We are also encouraged to note that among these there seems to be an increasing number giving themselves to definitely Christian work—sixty-six in last year's student body being in preparation for the specific work of the kingdom, forty-four of them looking toward the gospel ministry.

Convinced that a thorough theological training is necessary if our ministry would attain the standard of efficiency which the age demands and which the principles of our Church are worthy of, we believe that as ministers and members of Miami Conference we should urge every young man entering the ministry to seek, if at all possible, the fitness which comes from such a course of training.

We believe that the work of the trained deaconess has an important place in our Church, and would urge the education of our people in order that they may see this need and help to make such work popular among us. It certainly would be an excellent thing if the Woman's Missionary Association would assume the responsibility of supporting those who are willing to give themselves to this labor of sacrifice and love. We trust also that the time is not far distant when, in the day of the Greater Bonebrake Seminary, which is surely dawning, we shall find a place for a thorough course of study for the training of deaconesses and, if possible, a deaconess home also.

RECOMMENDATIONS.

1. Inasmuch as there are quite a number of young men in limited circumstances who are willing to prepare themselves for the work of the ministry, and are already seeking admission to Otterbein University, we would recommend that at as early a day as possible, sums for the endowment of scholarships be sought to help these persons to secure the training they desire and need. We believe that this is the only adequate and permanent solution for the problem suggested by this situation and that the church is under obligation to thus help make more and better trained ministers of the gospel possible.

2. Appreciating the heroic steps taken by the management of Otterbein University for the reduction of necessary expenses, we favor the assumption, as an assessment, of our share of the amount which the annual conferences are asked to contribute.

3. We recommend the continued observance of Otterbein Day in our churches.

4. We rejoice in the excellent work which has been done by the management of the Bonebrake Theological Seminary during the past year, and pledge our hearty sympathy and coöperation in the creation of a greater Seminary.

We commend the management for its foresight in securing ample and beautiful grounds in Dayton View for the relocation of the institution, and record our hearty approval of the relocation. We also record our appreciation of the splendid financial success during the past year, and rejoice in the securing of large additional funds for the Seminary.

Believing that the Church will never rise higher than her ministry, and recognizing the importance of the Bonebrake Theological Seminary, our only theological school, for fitting men for this great work, we pledge ourselves as individuals and as a Conference to continue our support of the action of the General Conference in directing a canvass of the entire Church for funds that this institution may fully meet the demands of the denomination.

As a Conference, we heartily endorse the movement to secure at least $200,000 against the fortieth anniversary of the founding of the Seminary, which will be celebrated in connection with our next commencement exercises, and pledge our hearty coöperation in this work. We will do all we can on our respective fields of labor to encourage our people to assist in this worthy enterprise.

D. R. Wilson, Committee.

Report No. 4½—Boundary and Finance.

The Committee on Boundary and Finance, after due deliberation, make the following recommendations:

1. That Cheviot be put under the care of the Conference Board of Trustees.
2. That Northside, Cincinnati, be put under the care of the College Hill quarterly conference.
3. That Kingsville and Englewood be separate charges.
4. That Lewisburg be made a station.
5. That Pyrmont be placed under the care of the Presiding Elder.
6. That Mt. Zion be detached from Waterhouse charge.
7. That Mt. Zion be attached to Rossburg charge.
8. That Fairplay be attached to Colerain charge.
9. That the minimum salary for full time service be $700 and parsonage; provided, that each charge shall raise their pastor's salary ten per cent. above the amount paid last year; no charge to receive more than $200 appropriation.
10. That $750 be apportioned for Bonebrake Seminary.
11. That the Conference assume $1,600 for Otterbein University; $600 to be apportioned to our charges, as was done last year. That $1,000 be raised by a committee of three to be appointed by this Conference as a Committee of Ways and Means.
12. That Miss Mary S. Geeting be employed by the Conference at a salary of $10 per month, the same to be paid from the Conference Church Extension Fund. Miss Geeting is to work under the direction of the Presiding Elder. Her board and lodging to be provided by the charges receiving her services.
13. That an assessment of three cents per member be apportioned to each charge for the General Board of Control.

14. That each Sunday school shall pay $1 each year to the Conference Board of Control.

15. That the Conference Board of Trustees endorse a note of $500 for the Carmonte Board of Church Trustees for the purchase of a lot upon which to build a church.

16. That the double budget system be adopted by all our charges, that all local and general finances be systematized, as is recommended by the Christian Stewardship Commission.

17. That $10,000 be the conference budget for next year.

ADDITIONAL RECOMMENDATIONS.

1. We recommend that the Greenville quarterly conference be asked to authorize the sale of the Grandview church, provided a reasonable sum can be secured for it.

2. That in every congregation an every-member canvass be made for home and foreign missions.

Respectfully submitted,

C. W. KURTZ, Chairman,
J. R. MCCLURE, J. L. SWAIN,
W. S. NORRIS, C. J. KEPHART,
L. O. MILLER, J. W. KILBOURN,
PHILIP FELLERS, W. M. VANSICKLE, Sec'y.

REPORT NO. 5—CREDENTIALS.

We, your Committee on Credentials, beg leave to report as follows:

That Rev. E. S. Bowman be granted an honorable dismissal from the Conference.

That G. W. Self be transferred to Iowa State Conference.

That W. T. Frank be transferred to Georgia Conference.

That B. P. S. Busey be transferred to Pennsylvania Conference.

That A. R. Clippinger, C. W. Miller, and Mrs. J. K. Billheimer be received subject to their transfers.

W. H. KLINEFELTER,
E. S. WEIMER,
G. A. WAHL,
Committee.

REPORT NO. 6—FOREIGN MISSIONS.

Such an opportunity to win the world to Christ as is now before the church, has never before been known. Experts at the recent World Conference declared "There may have been times, when in some non-Christian lands the missionary forces stood face to face with as pressing opportunities as those now presented in the same fields, but never before has there been such a conjunction of opening doors in all parts of the world as at present."

In view of this situation, your Foreign Missionary Committee would ask most seriously this question: Have we, as pastors, and have the laymen in our churches, realized that to-day is Christ's opportunity to become the world's Redeemer and King; that this is the time when Christ looks to his church to arise and obey heartily his command, "Preach the gospel to every creature." Can we rest at ease with half the world in utter darkness and with half the church at home indifferent and unenlisted?

We rejoice to know that the Christian churches everywhere are taking larger and larger interest in giving the gospel to the whole world. Where men gave but a few dollars some years ago, they are now giving tens, twenty-fives, and one hundred dollars annually for the evangelization of the world.

We thank God for the great power of our sixty foreign missionaries and the increased efficiency of the 141 native workers in our five foreign fields. We are right now in the midst of the real problems of developing a strong native church. The victories abroad are a mighty inspiration to the home churches.

It is gratifying to know that while the whole of Protestant Christendom nearly doubled its communicant membership abroad the last ten years, the United Brethren Church more than multiplied by three its communicant membership in our foreign fields the last six years.

But the need is great. We have only made a good beginning. At the present time ten more foreign missionaries are needed. Let prayer be offered to God for these.

Then, to meet the needs for buildings and equipment, in addition to the regular support of the workers, $86,500 is now needed according to the last report of the General Secretary.

In view of this extraordinary situation we earnestly recommend that our Conference fix $5,500 as the least we will aim to raise for the Foreign Missionary Society the next twelve months.

But no congregation can get all the money it needs by aiming simply at the money. We must have our people see Christ himself and live as partners with their risen Lord to give his gospel to others. That is the normal attitude for Christians everywhere and we dare not rest satisfied as long as there is a single member of our local churches who is not working with Christ to save the world.

To awaken the church there must be the missionary evangel in the pulpit, whose messages and prayers breathe forth the compassionate spirit of Christ for a lost world. And not only this, the church must be organized with a view to studying the Word of God and the works of God in mission lands. For the coming year the following inspiring books should be read and studied in every congregation: "India Awakening," "Sunrise in the Sunrise King-

dom," "The Decisive Hour of Christian Missions," and for the boys and girls in the Sunday school, "Under Marching Orders," "Servants of the King," and "Uganda's White Man of Work."

It is the business of the church as such, to take up and promote missions. Hence, every congregation should have a missionary committee composed of from three to five of its most wide-awake and consecrated members. Abundant suggestions for the organization and training of a local church will be found in the new booklet, "Unified Missionary Education," prepared by an interdenominational committee representing home and foreign missions.

This committee, in coöperation with the pastor, should aim to do the following things: 1. Seek to introduce missionary information through leaflets, periodicals, and mission study classes in the various departments of the church and in the homes; 2. Plan thoroughly early in the year to have every member of the congregation canvassed for a weekly pledge for missions and all the benevolences of the church; or, if thought best for foreign missions separately.

In fixing the aim or goal of each congregation for foreign missions, the many kinds of work performed in our mission fields should be kept in mind, such as the building of churches, schools, and hospitals, and the supporting of the industrial and educational work in addition to supporting foreign missionaries and part of the native workers. Nothing short of reaching an average of from one, two dollars and fifty cents, and five dollars per member will enable us to evangelize our share of the world. This simply means an average of but two cents, five cents, and ten cents per week for each member. Many congregations in the United States are now averaging above five dollars per member.

In every Sunday school, by action of the General Conference, the months of January, February, and March, and July, August, and September are to be regarded as foreign missionary months when missionary information should be given and an offering lifted for the Foreign Missionary Society.

In conclusion, it is our deep conviction that the greatest and most pressing need of our missionary work is intelligent, earnest, believing prayer by all our people. We therefore recommend that our pastors devote one prayer meeting a month to definite missionary intercession.

Let us enter the new year with a purpose to pray as never before and to give early in the year and right through the year for the evangelization of our share of the world.

J. D. Nisewonder,
C. C. Gaskill,
F. E. Laukhauff,
Committee.

Report No. 7—Bible Cause.

The word "Bible" is the name applied by all the Christians of the ages, by way of eminence, to the collection of sacred writings of the holy Scriptures of the Old and New Testaments. This collection of sacred records has been held for twenty centuries as an infallible text book or unerring guide as to individual character and conduct. While it is highly valuable for its history, its poetry and its general literature, its chief and highest worth lies in its moral and religious teachings. The Bible is preëminently the basis of all truly exalted civilization and is becoming more and more so recognized by the progressive races of mankind. No great effort is undertaken for the elevation of human society without this chart and compass. It is the greatest book in the world's book market.

Its diffusion, by the art of printing, is one of the agencies of the nineteenth and twentieth centuries which must and will insure its world-wide reading, and, we trust, its world-wide study and obedience.

Without human agency the Bible cannot accomplish its mission among men. Without the organized aid of the churches of Christendom it precepts cannot be so forcibly evolved and impressed upon the hearts and lives of men as to make them like unto Jesus Christ, the Model of the Book.

The church and the world are to be congratulated upon the current interest in Bible study. Never before in the world's history has there been such eagerness to know what the Word of God teaches, as now. By the presence and power of the Holy Spirit this must result in the spiritual awakening of the people and bring new life into the churches.

In view of these truths, and more than could be mentioned were space and time available, be it resolved by this Conference, that we will, if possible, give our lives and labors more earnestly than ever to the preaching of a full and pure gospel among our people, that the Bible may be exalted in the earth. And, be it further

Resolved, That we rejoice in the existence and work of the American and British Bible societies, by whose efforts millions of copies of the Holy Bible have been and are being scattered among the nations of the world by gifts and prices within the reach of all. We will encourage our people and churches to aid this cause to the extent of their ability.

Respectfully submitted,
W. J. Shuey, Committee.

Report No. 8—Publishing Interests.

We appreciate the great importance of our denominational publishing interests, and are grateful to God for the success that has

attended the work of the House. We also hereby record our appreciation of the care given these interests by the Agent, the Board of Trustees, and the various superintendents and employes. We express our approval of the impartial, considerate, and equitable policy pursued by the House in handling the industrial problems as they have arisen.

We recognize the value of all of our denominational publications, in their threefold relation as supports to our denominational activities, leaders in denominational policies, and agencies of instruction and inspiration.

We look to the *Telescope* increasingly, not only as a medium of communication, but as a prophet, to outline aggressive policies for the future; to the *Watchword* for instruction and inspiration for our young people; to the Sunday-school literature for careful and reliable exposition of the Word of Truth, and for advanced standards in Sunday-school work; to our missionary publications for information and for out-leading in the important field of missionary thought and enterprise.

We deplore the fact that the *Telescope* does not have a more extensive circulation, and express it as our conviction that the interests of the denomination and of the Publishing House both, call for the devising and adoption of new methods and plans for promoting its circulation. More than fifty years of unsatisfactory trial ought to be sufficient to convince us that our pastors either cannot or will not give the *Telescope* circulation the attention that its importance demands, and calls for the adoption of something new in this very important field.

We gladly pledge to the management of the House our hearty coöperation in the effort to supply to the Church an up-to-date, vigorous, and inspiring literature.

CYRUS J. KEPHART, Committee.

REPORT NO. 9—CHURCH ERECTION.

If it is essential for the foxes to have holes and the birds to have nests, then it must be equally so for a church to have a home. If a house is necessary for the family, then a church home is an absolute necessity for a church organization. If rest is needful for the traveler, or a harbor for the mariner, or a home for the wanderer, then in every hamlet, village, and city, there must be a church building, comporting in beauty of architecture, elegance of furnishings, and convenience of design and location, with the houses and homes of the community—where the people of God may gather for worship and the honest inquirer after truth may find light, life, peace, and power.

The day was when people would gather in barns, meet in groves, or worship in sheds or storerooms; but to-day the church that suc-

ceeds in winning her way into the hearts, homes and pocketbooks of the world is the church that sends her ministers into the open doors of our large centers of population, with cultured minds, earnest hearts, and money not only sufficient to meet their own personal need, but with money—that speaks louder than words—that says to the citizens of the community, we beg to assure you that if you will do your part, then we are authorized to guarantee the erection of a church building that will be an ornament to the community and a glory to God.

Through the singing of a song, the preaching of the Word, the testimony of the faithful, the providences of the Almighty, a soul may be led to accept Christ, *in a moment of time,* but to train that soul for service, *for we are saved to serve,* to build up that saved one in Christ, to make that soul an instrument for God and good in this world and worthy a place in the skies when he shall have subserved the purpose and pleasure of his heavenly Father here below, will require a church home.

If we would do the work of the kingdom, then we must have a place in which to work. Remember the day of silly sentimentalism is past, and we are facing the hard realities of life. Convince the business world that you mean business, and you immediately command their support. Convince the thinking world that religion has to do with material things and you force them to think. Convince the skeptical world that your church is practical in her endeavor and you force them into silence—in fact the church that is winning the confidence and support of the world is the church that is doing practical things.

Let a committee of intelligent men enter a neighborhood, visit the man of business and influence, ask him as to the best locations, value of real estate, moral status of the community; state their business in a good, common sense way, telling him their purpose of purchasing a lot in said neighborhood, and building a church house, if the people of the community will stand by the enterprise, and see if the results are not infinitely more satisfactory than if they were to visit him and say we are going to erect a tent, or rent a hall just opposite your place of business, and hold a series of meetings for the good of the neighborhood.

Then if church-houses are so essential, in order to build them, there must be a concentration of effort and money, the same to be used and utilized through a well directed organization, such as we believe we have in the General Church Erection Society.

Remember, individualism, whether in giving or serving, many times spells defeat if not total disaster. Better to give $500 toward the building of one good substantial church house in some strategic center, through the Church Erection Society, than to give

$5 each to one hundred churches scattered promiscuously throughout the entire denomination.

This society, representing the entire denomination, working hand in hand with our missionary societies, for they must work together if the best possible results are to be obtained, the one saving, the other housing; the one reaping, the other gathering; the one rescuing the soul, the other training the life for efficiency in service (for the Apostle Paul sounded a philosophic note when he said, "I am mindful to preach to you in Corinth, that through you I might preach to them in darkness beyond you"), shall carry the gospel and establish our beloved Zion in fields yet unknown, and to nations yet unborn, and doing all in the name and for the sake of Him who loved us and washed us in his own precious blood. Therefore, be it

Resolved, 1. That we express our appreciation to the General Secretary, Rev. H. S. Gabel, D.D., and to his Field Secretary, Rev. H. A. Sechrist, for their untiring efforts in the securing of funds, thus making possible the great work being accomplished by said society.

2. That we will continue to accept cheerfully the amounts assessed our respective fields of labor, and pledge ourselves to an earnest effort to secure the same.

3. That we look with favor upon the special fund known as the Parsonage Fund, as worthy not only of our commendation, but our financial support.

Respectfully submitted,

J. E. Yingling.

Report No. 10—Home Missions.

Home missions have to do with making America Christian. The subject, therefore, should make a personal appeal to every member of the Christian churches of the country. A recent author remarks that "there is not a regular attendant at church or a patriotic member of society who can afford to be indifferent to an enterprise so vital and a cause so important."

Those who are devoting themselves most assiduously to the study of world relations are enthusiastic in declaring that the accomplishment of the task to which home missions is devoted is the only means by which the world can be evangelized.

The problem from some points of view is becoming more complex and difficult. Indeed, it would seem that American Protestantism as a militant force is not watching, much less overthrowing, the organized forces of evil. The secretary of the National Reform Association has recently published the statement that of the thirteen greatest evils of the world, the United States leads in nine of

them. The aggressiveness of heathen religions in recent times is remarkable as evidenced by the increasing number of heathen temples erected on our shores annually. The enemy is mighty, but our God is mightier. His cause shall be triumphant. Let the church throw her energies in this decree.

There is hope and inspiration in the unparalleled development in recent years in home missionary interest in which our own denomination has so largely shared. Public conscience, politically and socially, is being tremendously awakened on moral questions. Home missions, with its problems and importance to the nation, is claiming the attention of the public press and the lecture platform as never before. The awakening of the laymen of the churches, as evidenced in the inauguration of the Men and Religion Movement, for the purpose of reaching that large majority of the men and boys of the nation who are untouched by the churches, and of more securely anchoring the Christian manhood of America to the religion of Jesus Christ.

Our immediate problem as a denomination is not that of the alien or foreigner, although we dare not throw off the responsibility of doing our part in making them Christian, nor is it that of the negro, nevertheless we must bear the responsibility of performing faithfully our part in lifting that race at our own doors, downtrodden for four hundred years, to a higher state of Christian civilization. But our immediate problem is that of conserving our denominational resources.

The bulk of our Church membership is confined to a very small section of our great country, Pennsylvania, Ohio, and Indiana contain about two-thirds of the numerical strength of our entire denomination. Multitudes of our people annually join the mighty procession of home-seekers to the great "West," where frontier settlements are being formed daily, and into the cities where a great majority are lost to the denomination. A conservative estimate would place this number at fifteen thousand annually, half the number of our converts in a year. Ecclesiastical statesmanship has a problem here which is worthy of the first and highest consideration.

There are three fields in which the forces of conservation should be at work constantly, with a backing of men and of means equal to the magnitude of the task—namely, the frontier, the city, and the unworked places in occupied territories. The claim of the frontier upon the missionary spirit of the Church is imperative.

The denomination must conserve her contributions to the development of the new country. Into these new communities our own children are going. God calls upon us "to care for our own." Moreover, the Church must seize the present exceptional opportunities for laying the foundations for a greater denomination.

These opportunities cannot be neglected without great loss to the Church. United Brethrenism is now working painfully and at great odds to secure property and influence that could have been had for the asking less than a generation ago. Is it not time that the Church awake to the situation, and rally her forces to provide our home mission agencies with the means to avoid such mistakes in the future?

The city is receiving our people with open arms. Unless we follow them there, as well as to the frontier, they are lost to our Church and many of them to the kingdom of God. The same truth holds with regard to unoccupied villages and towns in the present conference territories.

Whence shall come the help to do this extension work, and thereby increase the efficiency of the denomination as an agency in the salvation of the world? The only plan our Church has to support a preacher in a new place until local strength is sufficient for maintenance is through the Home Missionary Society, supplemented by similar organizations in annual conferences. Our Church to-day is strong only where the home missionary labored. Present conditions bespeak the same in regard to the future strength of the Church and in an emphasized way.

The task involves a mighty outlay of men and money. The Home Missionary Society needs at present an annual income of two hundred thousand dollars. The annual gifts should be supplemented by the income from a great endowment. The society at once should set the endowment goal at a million dollars and lay and work plans to secure it. To this provision must be added a corresponding concern and effort on the part of the annual conferences to enter each center in their respective territories now unoccupied by the Church. This is our task. What will be the response? If we are courageous and stout-hearted, and ready to meet the condition with men and means, victory is assured. In view of the foregoing:

1. We record our appreciation of the fact that since the organization of our home mission work six years ago, the Church has been planted in forty new centers, and that the membership in our home mission fields has increased two hundred per cent. We also appreciate and endorse the recent action of the board to enter twelve new centers during the present year.

2. Believing that much of the present home mission enthusiasm is due to the educational work of the board, we, as pastors and laymen, pledge our most hearty coöperation in organizing and conducting home mission study classes wherever such work is possible, also in planning home mission rallies.

3. We favor the observance of missionary days in the Sunday schools, monthly or quarterly, for giving definite missionary infor-

mation to our children and young people. We believe that the educational phase of the work is equally as vital as the taking of the regular missionary offerings.

4. We will coöperate with our Conference Home Missionary Committee in its organized efforts to press the educational and material interests of the society with a view to enlisting every local church of the Conference in the interests of home missions.

5. The ever-increasing demand made upon us by the cities and the frontier, and the proper care of our own members moving beyond the bounds of our Church, constitute a call for funds equal at least to an average of fifty cents per member from our respective charges. We will not cease to talk, pray, preach, and give for home missions until this goal is attained.

6. We recognize the importance and far-reaching possibilities of "The Men and Religion Movement" in the extension and strengthening of our Lord's kingdom in the home land, and thereby in all lands. We pledge to the movement our most hearty co-operation, and will endeavor to rally the men of the Conference to attend the great meeting to be held in this city during the coming winter.

Respectfully submitted,

H. H. Fout,
W. M. Van Sickle,
W. T. Frank.

Report No. 10½—Temperance.

Whereas, It is not necessary to repeat the familiar platitudes concerning the most damnable of American institutions, the saloon, about which not a single commendable thing can be said; and,

Whereas, We deplore the non-enforcement of the liquor laws in the State and condemn all officials who are in alliance with the violators of law; therefore, be it

Resolved, First, That we, the members of Miami Annual Conference assembled, do here and now repeat our pledge to unite with all religious, social, political, and commercial organizations and influences that have as a purpose the destruction of this God-defying, man-destroying business, and that we will never cease our warfare until our flag shall wave over a saloonless nation.

Resolved, Second, That we condemn the action of our State legislators who by voice, vote, or in any way sought to destroy the effectiveness of our present State laws, against the iniquitous liquor traffic, and especially the Rose County Local Option Law. We commend the majority of the House of Representatives and the Senators who stood loyally for good citizenship and thwarted the attempt of the Brewery Trust to force saloons back into a number of counties against the will of the people.

Resolved, Third, That we heartily approve the Anti-saloon League and its untiring efforts to maintain the efficiency of our present liquor laws, especially with regard to its fight to preserve the virility of the Rose County Local Option Law in the recent legislature.

Resolved, Fourth, That we regard the coming constitutional convention as of vital importance concerning this issue and we pledge our support at the election to such candidates only as are pledged to use their influence for the annihilation of the legalized liquor traffic.

Resolved, Fifth, That we will use every effort in our power to elect officials who will make and enforce proper laws.

Resolved, Sixth, That we pledge to Hon. Wayne B. Wheeler and his coworkers, our hearty support, both moral and financial.

And, WHEREAS, The Secretary of State of the United States, Hon. P. C. Knox, has outraged nation-wide sentiment in an extraordinary recognition of the International Brewers' Congress, to be held in Chicago, October 12-22, next, and has used his national position to recommend and advertise the same by advising exhibits and appointment of delegates to the congress; and,

WHEREAS, Secretary of Agriculture, Hon. James Wilson, has accepted an honorary chairmanship of this congress, therefore, be it

Resolved, That we, the members of the Miami Annual Conference of the United Brethren in Christ, do enter our most earnest and emphatic protest against prostituting the national official influence of this great nation in an alliance which assists the nefarious business of the brewers, a business that has been repeatedly named by the Supreme Court of the United States as the most prolific source of crime, and one which has been encouraging and promoting the violation of our Federal Pure Food laws.

Resolution No. 11.

WHEREAS, Two members of our Conference go from us to do pioneer missionary work under the direction of the Home Missionary Board, Rev. W. T. Frank, to Tampa, Florida, and Rev. George T. Powell, to establish a new conference in Texas, therefore,

Resolved, That we, as a Conference, hereby express our appreciation of them and our confidence in them, wish them God speed and pray his richest blessing upon them as they labor in these new and untried fields.

E. E. SAUL.

REPORT NO. 12—FIRST YEAR'S COURSE OF READING.

The Committee on First Year's Course of Reading reports as follows:

There appeared before us the following named persons: R. M. Fox, W. I. Underwood, J. A. Albright, O. O. Arnold, and passed with credit on the subjects named in the First Year, and the committee recommends that they be passed to the Second Year.

Respectfully,

W. T. Frank,
W. M. VanSickle,
C. McNelly,
Committee.

Report No. 13—Candidates.

There appeared before this committee the following named persons: Brother Frank Johannes, Brother Walter Sinks, Brother W. G. Beamis, Brother J. M. Madden, and Brother Weber.

After examination and consultation, Brothers Madden and Weber consented and agreed to remain in quarterly conference relations.

Brothers Johannes, Sinks, and Madden were clear and satisfactory in their definitions and answers. Brother Johannes' educational qualifications are: a high-school education and a business course, and ere long he expects to take a course in Bonebrake Seminary.

Brother Sinks, a high-school education, three years in Ohio State University, and three years in Moody Bible Institute.

Brother Beamis, a high-school education, a three-years' correspondence course of Chicago University, and two years in Bonebrake Seminary.

The committee therefore recommend these three brethren to annual conference membership.

E. E. Saul,
G. W. Hamilton,
G. T. Powell,
Committee.

Report No. 14—Christian Stewardship.

In promoting the principles of Christian Stewardship, it is important that each pastor organize his church on aggressive lines of systematic beneficence. It may require some time to detach the average individual and the church from the selfishness and indifference which has characterized the past, but it is useless to look for large results where the ground is not thoroughly cultivated. A faithful presentation of the lofty principles of divine ownership and Christian Stewardship as is set forth in the Word of God, will create an atmosphere in which methods can be introduced that will cause the quadrupling of the gifts of our people.

"How to secure money with which to support the pastor, pay running expenses, give to the cause of missions and to the benevolent interests as they deserve," is still a problem in many churches. Such a condition or problem need not exist and will not where the church will adopt God's instituted plan for the financing of his work.

Therefore, be it resolved:

1. That pastors and leaders everywhere seek to intensify the spiritual life of the church, in the absence of which, all other efforts will give but little result. This end can be obtained only by earnest, united, persistent prayer for the spirit's awakening.

2. That pastors and church officials give careful thought and study to the system of finance that is recommended by our Stewardship Commission, which is proving so helpful where used.

3. That each church in planning the finances for the year, provide for a local budget which shall include the pastor's salary, the presiding elder's salary, and all other local contingent expenses. This budget to be provided for by an every-member canvass under the direction of the stewards, for an annual pledge on the weekly basis, to be paid weekly, or monthly, but in every case urge the weekly payment.

4. That we adopt the unified method of providing for the benevolences.

5. That each church select a strong Benevolent or Missionary Committee, who, with the pastor, will plan and provide for the benevolent budget.

6. That we strongly commend the weekly system of giving for benevolences, and that the benevolent committee of each church provide for the benevolent budget by an every-member canvass for an annual pledge on the weekly basis, to be paid weekly, monthly, or quarterly.

7. That in the division of the benevolent budget, each interest will receive the per cent. of the whole budget agreed upon by the Benevolent Committee in advance, provided, however, that each contributor be allowed the liberty to distribute his gift among the various Boards, if he so desires.

8. That in each church a campaign of education be planned along the line of both budgets. Sermons, public addresses, and literature should be freely used. "The Victory of Mary Christopher" and "The Better Way in Church Finance" are especially recommended.

9. That we emphasize the importance of training our young people to regular, intelligent, liberal giving, and that we urge all parents to encourage each child to give to the church, and if at all possible, have him contribute out of money which he has earned or saved. Have the child make the twofold offering week by week.

10. That everywhere the tithe principle be emphasized as the minimum obligation in our giving, and that a definite system of stewardship training be urged along this line.

11. That where practical, each subscriber be provided with a package of duplex envelopes of the kind adopted by the Finance Committee, through which they make their weekly offering to both the current expenses and to the benevolent budgets.

Signed,

J. D. Nisewonder,
C. B. Boda,
G. W. Self,
Committee.

Report No. 15—Norwood Church.

In the matter of the title to the Norwood church lot, we find as follows:

1. That the former Conference Church Extension Board, which held title to this lot, did not at the time of its dissolution, convey its title to the Conference Board of Trustees.

2. Therefore, the Conference Trustees cannot transfer title to the Norwood church.

3. That statutory provisions and decisions of the courts provide that in such case the officers or members of the dissolved Board are competent to make title.

We therefore direct and authorize the officials or members of the former Conference Board of Church Extension to transfer the title to the said Norwood church lot to the present Conference Board of Trustees.

Cyrus J. Kephart,
J. D. Nisewonder,
J. W. Kilbourn,
Committee.

Report No. 16—Elders' Orders and Deaconess.

Walter H. Sinks appeared before the committee and was examined as per Discipline. He was clear in his answers, reinforcing his opinions by pertinent Bible proofs. We recommend that he be ordained as an elder in our church.

Mary Susan Geeting appeared before us and was examined as to her qualifications for deaconess. She gave evidence of excellent preparation, both in culture and spirit. We recommend that she be consecrated to the office of a Christian deaconess.

W. J. Shuey,
O. D. Wellbaum,
G. W. Arnold,
Committee.

Report No. 17—Sabbath Observance.

The Sabbath question is to-day one of the decisive battlefields between the friends and enemies of Christianity. Agencies and influences of all kinds are combining their forces for an attack upon the Christian Sabbath, and there is reason for serious alarm.

The law of the Sabbath is not obsolete. The fourth commandment is binding to-day. Our Lord did not destroy the law, but obeyed it and fulfilled it.

He claimed, "The Son of man is Lord also of the Sabbath." He summed up in his own person the highest interests of the race, and when confronted by his accusers he said, "The Sabbath was made for man."

And as Lord of the holy day he used it ever for the advancement of holiness and the development of spiritual freedom.

Man is an active and a social being. If the ordinary business of life is stopped he will engage in something else. He will not sit still with folded hands in idleness. Hence, the value of positive religious institutions. Man ceases from labor but keeps this one day holy by devoting it to the performance of good works and to the worshiping of God in the sanctuary.

We need the places of worship, hours of prayer, a ritual, and ceremonies. These give us opportunity for the training of our spiritual nature. We cannot estimate the value of the Lord's Day as a Christian institution. Emerson well says, "Christianity has given us the Sabbath, the jubilee of the whole world, whose light dawns, welcome alike in the closet of the philosopher, in the garret of toil, and in the prison cell, and everywhere suggests even to the vile, the dignity of spiritual being."

But this sacred day, designed for the good of body and soul, is too often spent by many to the injury or ruin of both. We believe the Sabbath is a physical, mental, moral, and spiritual necessity. We deplore the fact that so many people make this day a holiday and not a holy day, absenting themselves from public worship, visiting places of amusement, traveling on excursions, buying and selling, reading the Sunday paper, adding indifference to neglect, all of which tends to break down our Christian civilization and destroy the very spirit and purpose of this God-ordained day.

We hail with delight the closing of our post offices on the Sabbath, and express our appreciation of this forward step in Sabbath observance.

We regret the action of the last legislature of Ohio in legalizing Sunday baseball and express our disappointment in the lack of courage and fidelity of our governor to the highest interests of the State. We should make their record on this question a determining one on election day.

In view of the present conditions, we must rally to the support of all wise measures to defeat the designs of the enemies of the Christian Sabbath and do our part in creating a right public sentiment.

Respectfully submitted,

J. M. Replogle.

Report No. 18—Sunday Schools.

What is the position the Sunday school should occupy in God's kingdom? "It has been well said that the greatest organization in the world is the Christian church, and the greatest organization in the church is the Sunday school, and the greatest movement in the Sunday school is missions." This being true, what manner of organization and spirit should be over this gigantic movement? The fact that the Sunday school has reached the twenty-nine-million mark in so brief a time shows that there has been and is still a vast, whitening harvest field waiting to receive the laborers of this timely movement. Hence the very best plans, methods, and highest interest must be employed in its operation.

To see better the magnitude of the Sunday-school work in Miami Conference, let us notice a few statistics. Last year we reported 12 brotherhoods out of 110 schools, 2,000 teachers and officers, 21,555 scholars, 6,000 pupils above the membership of Miami Conference.

Let us insist that our 2,000 teachers and officers shall: 1. Be called of God; 2. shall be consecrated to God and their work; 3. shall be graduates in the international Sunday-school course of study. Realizing that there are at least calculation 6,000 of our Sunday-school scholars in Miami Conference not Christians, we should rejoice in our opportunity and make strong evangelistic plans for their redemption. Another emphasis must be placed upon missions as a special means of cultivating the spirit of our Lord's second great commandment. Above all, we must have working schools so that the delinquent, the sick, the needy, and the many not enrolled should have the gospel love brought to them. This is the most practical form of missions.

We cheerfully commend our denominational and State standards of Sunday-school excellency. We give our hearty appreciation to the Board of Control, our faithful secretaries for their earnest labors and the splendid results achieved in the Sunday-school work; also to our editors and Publishing Agent for the high grade literature which is commending the denomination to the Sunday-school world.

Ivory Zimmerman, Committee.

Report No. 19—Y. P. S. C. E. U.

The church of Jesus Christ is the greatest institution in the world. All other fraternities and organizations are of human origin, but the church is of divine origin, Christ being the founder, and therefore the greatest. Then if the church is divine it demands our best service, both of mind and heart.

Primarily the ministry is God's method of calling men to repentance and reformation of life, and all other agencies are auxiliaries, one of which, and perhaps second in importance, is the Christian Endeavor movement of the young people of the church to aid in the promulgation of his kingdom throughout the whole world.

The object of this organization is to bring our young people in closer touch with Jesus Christ, and to become more intensely active in Christian service. While we recognize the importance and work of the young people in uniting forces of righteousness in our churches against sin and unrighteousness, yet we believe there are greater possibilities within their reach, if they will avail themselves of the opportunity. Therefore we suggest:

1. That our young people become more deeply spiritual, that they may emphasize the prayer life, then they will love to take part in all the devotional as well as in the social services. For I fear that in too many of our young people's societies too much emphasis is given to the social, and not enough to the spiritual, and for that reason some societies die. Say what you may, there is but one way to bring this world to Christ, and that is by *real Christian living.*

2. That we will be loyal to the local church of which we are members, with our money, time, and service, aiding in every way we can, to reach the young people in our communities and win them to Christ.

3. That we will strive to have all our congregations in the Conference organize Junior and Senior societies.

4. That we seek greater efficiency in Christian Endeavor work in our local societies, and in Branch activities. And also, that we observe anniversary day next May in every society in the Conference.

5. Coöperation with the Young People's Department of the Board of Control in all worthy plans of training our young people in Christian service. Coöperation in Branch and plans of work.

6. That we will endeavor to have mission study classes in all our societies, studying the needs of the non-Christian world, using books written by the best writers on the subject. And thus we will become more intensely active in Christian missions and

will hasten the glad day when all the world shall have the privilege of knowing Jesus Christ and the blessings of his gospel.

7. That we will keep sacred the holy Sabbath day, opposing all forms of Sabbath desecration.

8. That we deem it unwise to elect to active membership in our societies young people who are not members of any church, though they be professed Christians.

9. That we stand on the right side of all civic questions, that we will pray and labor for the overthrow of the liquor traffic, and especially, that we will use our influence and aid in securing men that are to be chosen in a few weeks to represent us in the Constitutional Convention, which will convene January 1, 1912, that will safeguard and not permit any amendment added thereto that will legalize the liquor traffic.

The friends of the traffic will use every means possible to so amend the Constitution, to legalize the liquor traffic, which has no inherent right in the Constitution as stated by the highest tribunal of our beloved country. If they succeed we will have no recourse to rid ourselves from this awful curse for twenty years. Beware!

J. W. Flory.

Report No. 20—Brotherhood.

God is speaking to this generation as he has not ordinarily spoken to men. Men are listening to the voice of God as they have not ordinarily listened to his voice. God's most telling message to the manhood of any generation is that of the Men and Religion Forward Movement, which is a practical combination of the Christian masculine forces of North America, in behalf of the Christian life of the men and boys of North America.

Ten denominational Brotherhoods, the International Committee of the Young Men's Christian Association, the International Sunday-school Association, and the Gideons are uniting without discussion of creed, ritual, or polity, in the common task of earnestly and manfully seeking to so relate every man to the life of Jesus Christ, that so far as he is concerned, a better moral condition already exists, and so far as he touches others, he will help them in the upward trend.

Inasmuch as Warren L. Bunger, our own Brotherhood Secretary, is held in such high esteem by the leaders of "The Men and Religion Forward Movement" as to be asked to devote practically his entire time, on full pay, not only as one of the Conservation Secretaries, but as the *responsible head* of the company of conservation experts—an honor worthily bestowed and a distinction of which not only Miami Conference, but the entire Church should be proud; and further, in view of the fact that the Bishops of our Church

have endorsed the movement including the Brotherhood idea, as follows:

"We, the Bishops of the Church of the United Brethren in Christ, esteem it a privilege to give our heartiest endorsement to 'The Men and Religion Forward Movement,' and to give every assistance possible in making known in every way possible the plan, purpose, and method of the movement among the people of our Church. It is our earnest desire that the consecrated manhood of our denomination be a real contributing factor in helping to realize the aims of the movement in behalf of the religious life of the men and boys of North America.

"Such a movement, born in prayer, full of loyalty to Jesus Christ, exalting the Church, and promoting the spirit of world brotherhood should enlist the heartiest support and coöperation of all earnest Christian men. The United Brethren men should find it easy to coöperate intelligently and whole-heartedly in such evangelistic movement. Our splendid history in evangelism can be repeated. We note with pleasure that the Otterbein Brotherhood has a place among the coöperating organizations in this mighty movement.

"We recommend that in all our churches some form of men's organization with the brotherhood objectives, be effected and that such organization enroll as a chapter in the General Otterbein Brotherhood as the best means of coöperating in this movement, and also the best means of conserving the results of the movement. We recommend the observance of September 24 as a Rally Day, when the pastors of all our churches shall bring before the people the plans, methods, and purposes of the movement.

"Signed,

"Bishop G. M. Mathews, D.D., Chicago, Ill.
"Bishop N. Castle, D.D., Philomath, Ore.
"Bishop W. M. Weekley, D.D., Kansas City, Mo.
"Bishop W. M. Bell, D.D., Los Angeles, Cal.
"Bishop T. C. Carter, D.D., Chattanooga, Tenn."

Therefore, be it

Resolved, 1. That the men of every church in the Conference be organized in some form, preferably the Men's Bible Class with the Brotherhood Objectives of Service, and that each men's organization enroll as a chapter in the general Otterbein Brotherhood of the denomination.

2. That we heartily endorse the "Men and Religion Forward Movement" and pledge our earnest coöperation in the mighty movement. It is fortunate for Miami Conference that Dayton is a campaign city of the movement. The date is November 27 to December 3. We, therefore, pledge to the committee of one hundred our earnest coöperation in whatever they may call upon us to do.

3. That each church in the Conference appoint a committee of at least five laymen to keep in touch with "The Men and Religion Forward Movement," study it, coöperate with others in it and bring back to the church the plans, methods, purposes, and as far as possible the inspiration of the movement.

4. In order that all of our pastors and laymen may keep in touch with this movement, that they read the literature that is being sent out by our Brotherhood Secretary, and especially the two books, "Men and Religion," and "The Efficient Layman."

5. September 24 has been set apart by "The Men and Religion Forward Movement" as a Rally Day for men. We recommend, therefore, that this day or the nearest possible Sunday to this date, be so observed in all our churches, when our pastors shall present the plans, methods, and purposes of "The Men and Religion Forward Movement."

J. D. Nisewonder,
C. B. Boda.

Report No. 21—Evangelism.

We beg leave to submit the following report:

After carefully considering the many suggestions relative to the country church problem, we recommend that a Conference Evangelist shall be elected by this Conference, who shall go into these neglected places in our country districts, under the direction of the Board of Trustees, to hold evangelistic meetings in cooperation with the pastor of the adjoining field of labor, and that the Conference guarantee him a salary not less than twelve hundred dollars ($1,200) and that he secure his salary as far as possible by contributions. Also that he shall have permission to employ a singer, to be paid out of the offerings.

G. W. Arnold,
G. W. Hamilton,
J. W. Flory,
Committee.

Report No. 22—Church Attendance.

We note with deep concern the fact that in the towns and cities especially, there is a growing indifference to the public services of God's house; that in many places large numbers who attend the Sunday-school service, among them many church members, do not attend the regular church services.

We believe that this results largely from a failure of both the ministry and the laity to study the church problem and to plan and organize with a view to correcting this evil.

Resolved, Therefore, that we express it as our conviction that there is at this time a special need for something being done by

local congregations in the interest of an increased church attendance corresponding in some sense with what is done in the interest of attendance upon the Sunday-school service.

CYRUS J. KEPHART,
WARREN L. BUNGER,
J. D. NISEWONDER,
Committee.

REPORT NO. 23—AUDITING COMMITTEE.

August 26, 1911.

We, your Auditing Committee, have examined the books of L. O. Miller, Conference Treasurer, and find them neatly and accurately kept. Signed,

H. C. CRIDLAND,
D. R. WILSON,
J. WARD SOMERS,
Committee.

REPORT NO. 24—TREASURER'S REPORT.

Budget Fund.

Aug. 21.	Collected from charges during the year	$4,338 45
Aug. 26.	Collected from charges during Conference	4,750 35
	Total	$9,088 80

Distribution of Budget.

Conference Extension	$4,255 51
General Church Erection	1,350 00
Preachers' Aid	950 00
Bishops' Salary	750 00
Bonebrake Seminary	550 00
Otterbein University	550 00
Sunday-School General Fund	325 00
Beneficiary Education	290 00
Conference Herald Loss	29 73
Presiding Elder Shortage	38.56
Total	$9,088 80

Conference Extension Fund.

1910			
Sept. 6	—Received from P. M. Camp, Treas.	$865 77	
Sept.	—F. H. Bohn, collections, Norwood loan	100 00	
Nov. 24	—General Church Treasurer, one-half Church Erection collections	694 00	
Nov.	—U. B. Pub. House, Adv. Conf. Min.	5 00	

Nov. 28—General Church Treasurer, borrowed money	2,000 00		
1911			
May 18—Wm. Raisch, Jr., borrowed money, Norwood church	4,500 00		
Aug. 19—H. H. Fout, Belmont special	11 00		
Aug. 23—Fairview Church loan returned	200 00	8,375	77
1910			
Sept. 6—P. M. Camp, Treasurer, salary	$50 00		
Sept. —W. M. VanSickle, Secretary, salary	25 00		
Sept. —Louise Bohn, on note	500 00		
Sept. —Louise Bohn, on note	100 00		
Sept. 13—J. W. Kilbourn, Conference Exp.	2 30		
Sept. —O. A. Miller, Conference Exp.	4 25		
Oct. 14—W. C. Niswonger, Secretary, salary	25 00		
Nov. 2—O. A. Miller, Conference Stenog.	3 00		
Nov. —W. M. VanSickle, Traveling Exp.	2 25		
Nov. —Brookville Bank, paid Clifton Ch. Note	1,000 00		
Nov. 24—Clifton Church Loan	1,000 00		
Nov. —U. B. P. House, Conference Min.	199 20		
Nov. —U. B. P. House, Books, Stationery, Printing, etc., Treasurer	42 20		
1911			
April 6—F. H. Bohn, Travel, Incorporation Papers	3 25		
Apr. 13—State Tax	1 00		
May 20—Mrs. Louise Bohn, note	4,500 00		
July 8—C. J. Kephart, Travel	2 70		
July 12—W. M. VanSickle, Travel	2 70		
July 15—W. J. Carroll, Agent Cheviot Lot	50 00		
Aug. 12—Quinius Multigraph Co	1 90		
Aug. 16—J. C. Myers, incorporation papers	6 25		
Aug. 21—Home Missionary Appropriations for the year:			
Belmont	150 00		
Cheviot	200 00		
Clifton	500 00		
College Hill	200 00		
Fort McKinley	50 00		
Hamilton	500 00		
Miamisburg	125 00		
Newport	200 00		
Norwood	500 00		
Olivet	200 00		
Piqua	500 00		

	Troy Street	300 00	
	Fairview	187 00	
	Kingsville	50 00	
	Carmonte	60 00	
Aug. 22	—J. L. Swain, Salary for Services, For. Mis. Treasurer	25 00	
Aug.	—Postage during the year	9 72	
	Total		$11,277 72

Home Mission Fund.

1911			
Aug. 20	—Received from charges during the year	$1,523 10	
Aug. 26	—Received from charges during Conference	820 42	
	Total		$2,343 52
1911			
Mar. 20	—Paid to L. O. Miller, General Ch. Treasurer	$648 86	
June 29	—Paid to L. O. Miller, General Ch. Treasurer	246 91	
	Total		895 77
	Balance on hand		$1,447 75

Foreign Mission Fund.

1911			
Aug. 20	—Received from charges during the year	$2,220 69	
Aug. 26	—Received from charges during Conference	936 02	
Aug.	—E. J. Rogers, Branch Treasurer, Y. P. S. C. E., for Porto Rico	120 00	
	Total		$3,276 71
1910			
Dec. 29	—Paid to S. S. Hough, Secretary	$192 03	
Mar. 30	—Paid to L. O. Miller, General Ch. Treasurer	965 31	
June 29	—Paid to L. O. Miller, General Ch. Treasurer	482 07	
	Total		1,639 41
	Balance on hand		$1,637 30

Presiding Elder's Fund.

1911			
Aug. 21—Paid by charges during the year.	$1,384 17		
Aug. 26—Paid by charges during Conference	227 27		
Total			$1,611 44
Aug. 20—Paid C. W. Kurtz salary for year.			1,650 00
Balance overdrawn			$38 56

Preachers' Aid Fund.

1910			
Sept. 6—Received from H. A. Sechrist, former treasurer	$236 40		
Sept. —Distribution of Budget	731 00		
Oct. 20—U. B. P. H., Interest on Bonds	37 50		
Oct. —U. B. P. H., Dividend	195 50		
Mar. 27—U. B. P. H., Interest on Bonds	37 50		
Total			$1,237 90
1910			
Sept. 6—Paid H. A. Sechrist, liability reported at last Conference	$127 26		
1911			
Aug. 21—Appropriations for the year:			
H. A. Bovey	100 00		
T. F. Bushong	300 00		
Mrs. F. M. Fowler	50 00		
M. R. Geyer	60 00		
Mrs. S. M. Hippard	50 00		
Mrs. W. H. Lanthurn	50 00		
J. P. Stewart	150 00		
Total			887 26
Balance			$350 64
Permanent Fund Invested			1,500 00

Bible Cause Fund.

1911			
Aug. 20—Paid by charges during the year	$37 49		
Aug. 26—Paid by charges during Conference	102 21		
Total			$139 70

Children's Day Collection.

1911			
Aug. 21—Paid by charges during the year	$22 90		
Aug. 26—Paid by charges during Conference	9 20		
Total			$32 10

Conference Herald Account.

1910		
Nov. 24—Paid U. B. P. H. bill	$59 10	
1911		
Jan. 29—Paid U. B. P. H. bill	13 70	
Feb. 8—Paid U. B. P. H. bill	22 70	
May 10—Paid U. B. P. H. bill	3 00	
July 13—Paid U. B. P. H. bill	3 00	
Total		$101 50
1910		
Nov. 3—Received from C. W. Kurtz	$26 50	
1911		
Jan. 17—Received from C. W. Kurtz	15 77	
Jan. 17—Received from W. M. VanSickle, Advertising	10 00	
Feb. 14—Received from C. W. Kurtz	9 50	
Mar. 15—Received from C. W. Kurtz, Adv.	10 00	
Total		$71 77
Balance		29 73

GENERAL SUMMARY.

Receipts.

Budget	$9,088 80	
Conference Extension Fund	8,375 77	
Home Missions	2,343 52	
Foreign Missions	3,276 71	
Presiding Elders' Salary	1,611 44	
Preachers' Aid	1,237 90	
Bible Cause	139 70	
Children's Day Collection	32 10	
Conference Herald Account	71 77	
Total		$26,177 71

Expense.

Conference Extension	$11,277 72	
Home Missions	895 77	
Foreign Missions	1,639 41	
Presiding Elders' Salary	1,650 00	
Preachers' Aid	887 26	
Conference Herald Account	101 50	
Total		16,451 66
Balance		$9,726 05

FIELDS OF LABOR	Budget			P. E. Salary			Bible Cause			Home Missions	Foreign Missions
	Assessment	Paid	Deficit	Assessment	Paid	Deficit	Assessment	Paid	Deficit		
Arcanum	276 00	220 00	56 00	42 00	38 07	3 93	7 00	.....	7 00	20 50	50 00
Beavertown	133 00	133 00	.....	28 00	28 00	.....	4 00	.....	4 00	50 68	55 73
Belmont	35 00	35 00	.....	8 00	8 00	.....	1 00	1 00	....	28 25	12 46
Bowlusville	46 00	26 25	19 75	10 00	10 00	.....	2 00	.....	2 00	5 00	5 00
Brookville	280 00	270 25	9 75	40 00	40 00	.....	6 00	.....	6 00	44 05	.....
Carmonte	10 00	10 00	.....	4 00	4 00	.....	1 00	1 00	....	.....	10 00
Cherry Grove	215 00	215 00	.....	41 00	41 00	.....	6 00	6 00	....	59 91	42 52
Cheviot	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1 20
Clifton	36 00	36 00	.....	12 00	12 00	.....	1 00	1 00	....	2 50	2 50
Colerain	154 00	154 00	.....	30 00	30 00	.....	5 00	.....	5 00	34 37	60 00
College Hill	16 00	16 00	.....	4 00	4 00	.....	1 00	.....	1 00	5 00	7 00
East Dayton	133 00	133 00	.....	16 00	16 00	.....	3 00	3 00	....	47 96	208 25
Eaton	108 00	108 00	.....	18 00	18 00	.....	3 00	3 00	....	30 52	67 50
Eldorado	230 00	230 00	.....	40 00	40 00	.....	6 00	6 00	....	82 88	155 74
Fairview	60 00	60 00	.....	12 00	12 00	.....	1 00	.....	1 00	46 78	24 70
Fort McKinley	10 00	10 00	.....	4 00	4 00	.....	1 00	1 00	....	.....	9 58
First Church Dayton	747 00	747 00	.....	70 00	70 00	.....	12 00	12 00	....	235 00	525 96
Germantown	308 00	308 00	.....	48 00	48 00	.....	8 00	.....	8 00	60 50	60 00
Greenville	200 00	200 00	.....	36 00	36 00	.....	6 00	.....	6 00	32 90	20 00
Hamilton	56 00	56 00	.....	14 00	14 00	.....	1 00	1 00	....	30 06	25 76
Harrison	61 00	12 50	48 50	20 00	12 25	7 75	2 00	.....	2 00	.....	.....
Hartford Street	195 00	166 00	29 00	36 00	36 00	.....	6 00	2 00	4 00	39 50	39 50
High Street	155 00	155 00	.....	30 00	30 00	.....	5 00	5 00	....	53 00	85 00
Home Avenue	179 00	179 00	.....	30 00	30 00	.....	5 00	.....	5 00	31 75	29 70
Ithaca	250 00	250 00	.....	40 00	40 00	.....	6 00	2 11	3 89	37 31	40 00
Kingsville	61 00	40 35	20 65	14 00	14 00	.....	2 00	.....	2 00	10 50	8 50
Lewisburg	148 00	119 52	28 48	28 00	26 25	1 75	4 00	.....	4 00	25 00	5 00
Liberty	280 00	280 00	.....	48 00	48 00	.....	6 00	6 00	....	88 57	82 06
Lockington	153 00	131 00	22 00	40 00	23 27	16 73	4 00	.....	4 00	25 88	32 01
Miami Chapel	153 00	153 00	.....	28 00		28 00	4 00	2 00	2 00	21 00	30 50
Miamisburg	82 00	82 00	.....	20 00	20 00	.....	3 00	.....	3 00	5 00	2 50
Middletown	174 00	174 00	.....	32 00	32 00	.....	5 00	5 00	....	40 00	63 00
Millville	51 00	34 26	16 74	12 00	8 70	3 30	2 00	.....	2 00	.....	.....
Mt. Healthy	84 00	84 00	.....	22 00	22 00	.....	3 00	1 59	1 41	25 92	23 63
New Haven	240 00	240 00	.....	38 00	38 00	.....	6 00	6 00	....	50 00	50 00
New Hope	175 00	121 84	53 16	36 00	36 00	.....	6 00	.....	6 00	39 64	40 00
New Madison	105 00	105 00	.....	20 00	20 00	.....	6 00	.....	6 00	67 50	74 50
Newport	84 00	84 00	.....	26 00	26 00	.....	6 00	6 00	....	18 51	6 00
Norwood	31 00	31 00	.....	12 00	12 00	.....	1 00	.....	1 00	10 00	10 00
North Bend	77 00	77 00	.....	18 00	18 00	.....	3 00	3 00	....	18 44	15 55
Oak Street	444 00	444 00	.....	55 00	55 00	.....	9 00	.....	9 00	104 00	352 00
Olivet	35 00	35 00	.....	8 00	8 00	.....	1 00	1 00	....	19 64	10 33
Otterbein	159 00	159 00	.....	30 00	30 00	.....	5 00	5 00	....	5 00	27 00
Piqua	86 00	86 00	.....	16 00	16 00	.....	2 00	.....	2 00	34 00	34 00
Riverdale	205 00	205 00	.....	35 00	35 00	.....	6 00	6 00	....	50 00	200 00
Rosewood	180 00	180 00	.....	39 00	39 00	2 10	6 00	2 00	....	19 89	11 00
Rossburg	143 00	76 50	66 50	28 00	25 90	.....	4 00	.....	4 00	.....	.....
Salem	276 00	270 00	.....	44 00	44 00	.....	7 00	.....	7 00	120 00	165 00
Savona	175 00	175 00	.....	35 00	35 00	7 00	5 00	5 00	....	24 00	50 00
Springboro	82 00	75 60	6 40	24 00	17 00	.....	3 00	.....	3 00	14 15	14 00
Springfield	164 00	163 16	84	34 00	34 00	.....	5 00	3 50	1 50	68 94	44 84
Sulphur Grove	143 00	143 00	.....	24 00	24 00	.....	4 00	4 00	....	10 00	10 00
Summit Street	539 00	539 00	.....	60 00	60 00	.....	10 00	10 00	....	126 48	103 86
Troy Street	47 00	47 00	.....	16 00	16 00	.....	2 00	.....	2 00	8 68	7 27
Union City	153 00	153 00	.....	24 00	24 00	.....	4 00	4 00	....	80 00	55 00
Union Circuit	82 00	82 00	.....	20 00	20 00	.....	3 00	3 00	....	30 00	45 00
Vandalia	225 00	231 00	*6 00	36 00	36 00	.....	6 00	.....	6 00	32 57	19 04
Wagner and Aley	127 00	110 86	16 14	20 00	20 00	6 00	3 00	.....	3 00	14 41	39 20
Waterhouse	118 00	118 00	.....	24 00	18 00	.....	4 00	4 00	....	25 08	10 10
West Elkton	215 00	215 00	.....	40 00	40 00	.....	6 00	.....	6 00	37 13	18 97
Willey Memorial	93 00	93 00	.....	26 00	26 00	.....	4 00	4 00	....	28 42	25 00
Yorkshire	.....	10 75	.....	.....	.....	.....	.....	.....	.....	.....	.....

*Overpaid.

(For detailed statement of collections on assessments, etc., by charges, see page following this report.)

A comparison of your Treasurer's report with the details as shown by the Conference chart will reveal quite a discrepancy, especially, I think, in the amount contributed to Foreign Missions. Wherever these discrepancies occur between your Treasurer's report and the footings of the Conference chart it can be accounted for, I think, by reason of money having been paid direct to the Secretary of some department without having passed through your Conference Treasurer's hands. I want to not only suggest, but kindly appeal that you take some action authorizing the pastors to remit every dollar of Conference collections to their Conference Treasurer, in order that the Treasurer's report may tally as nearly as possible with the pastors' reports and footings of the chart.

Without some explanation of this sort, every year, in your Conference minutes, it opens the way for serious reflection upon whoever may be your treasurer. All moneys should go through his hands and be accounted for by him, but you will recognize that when he does not handle the money, and therefore has no voucher for the expense side or distribution of it, it is impossible for him to include it among receipts.

Respectfully submitted,

L. O. MILLER,
Conference Treasurer.

No. 25—NOMINATIONS.

Dayton, Ohio, August 24, 1911.

To the Bishop and Members of Miami Conference:

We, your Committee on Nominations, submit the following names as candidates for election to the respective offices herein named.

Recording Secretary—Rev. W. M. VanSickle, Rev. O. D. Welbaum.

Statistical Secretary—Rev. W. C. Niswonger, Rev. M. I. Comfort.

Conference Treasurer—L. O. Miller, W. H. Cassel.

Trustees of Otterbein University, Full Term—L. O. Miller, L. H. McFadden. Short Term, Geo. W. Hartzell, Charles J. Hall.

Ministerial Educational Committee—Rev. J. P. Landis, Rev. W. L. Bunger, Rev. D. R. Wilson, Rev. J. M. Replogle, Rev. G. W. Kitzmiller, Rev C. W. Snyder.

Conference Board of Trustees—Rev. J. D. Nisewonder, Rev. F. H. Bohn.

Deaconess Board of Trustees—Rev. J. G. Huber, Rev. A. Dunkelberger.

Board of Control—H. C. Cridland, Rev. C. W. Kurtz, Rev. W. L. Bunger, C. W. Plessinger, Miss Mary McGinnis, A. T. Martin, A. A. Maysilles, Rev. E. S. Weimer, E. L. Shuey, Rev. R. M. Fox.

Standing Committees, Foreign Missions—Rev. J. D. Nisewonder, C. C. Gaskill, F. E. Laukhauf, Rev. A. R. Clippinger, H. D. Conger, R. K. Staley.

Home Missions—Rev. H. H. Fout, Rev. O. O. Arnold, W. D. Coghill, Rev. W. M. VanSickle, Dr. L. C. Weimer, E. L. Horner.

Corresponding Member of the United Brethren Historical Society—Rev D. Berger, Rev. W. J. Shuey.

Conference Correspondence Secretary of Bonebrake Theological Seminary—Rev. H. H. Fout, Rev. E. E. Saul

Publication of Minutes—Rev. J. L. Swain, Rev. W. C. Niswonger, Rev. W. M. VanSickle, S. B. Maeder, J. L. Senseny, Rev. I. Zimmerman.

Christian Stewardship and Brotherhood Committee—Rev. J. D. Nisewonder, Rev. C. B. Boda, Charles T. Hughes, J. E. Artz, Rev. W. L. Bunger, Rev. Geo. J. Comfort.

Respectfully submitted,

F. H. Bohn,
G. W. Kitzmiller,
Charles J. Hall,
Committee.

Report No. 26—Dr. Flickinger's Resolution.

Resolved, That we will strive to secure large sums of money for our church enterprises on the annuity plan and otherwise, provided it will be given so as to make it profitable to the Church.

D. K. Flickinger,
W. J. Shuey

Report No. 27—Result of Election.

Result of election of Conference officers:

Recording Secretary—Rev. W. M. VanSickle.

Statistical Secretary—Rev. W. C. Niswonger.

Conference Treasurer—L. O. Miller.

Trustees of Otterbein University, Full Term—L. O. Miller.

Short Term—Charles J. Hall.

Ministerial Educational Committee—Rev. J. P. Landis, Rev. W. L. Bunger, Rev. D. R. Wilson.

Conference Board of Trustees—Rev. J. D. Nisewonder.

Deaconess Board of Trustees—Rev. J. G. Huber.

Board of Control—H. C. Cridland, Rev. C. W. Kurtz, Rev. W. L. Bunger, Miss Mary McGinnis, A. A. Maysilles.

Standing Committees, Foreign Missions—Rev. J. D. Nisewonder, F. E. Laukhauf, Rev. A. R. Clippinger.

Home Missions—Rev. H. H. Fout, Rev. O. O. Arnold, Rev. W. M. VanSickle.

Corresponding Member of the United Brethren Historical Society—Rev. D. Berger.

Conference Corresponding Secretary of Bonebrake Theological Seminary—Rev. H. H. Fout.

Publication of Minutes—Rev. J. L. Swain, Rev. W. C. Niswonger, Rev. W. M. VanSickle.

Christian Stewardship and Brotherhood Committee—Rev. J. D. Nisewonder, Rev. C. B. Boda, Rev. George I. Comfort.

REPORT NO. 28—FINAL REPORT ON CREDENTIALS.

We, your committee, would recommend as follows:

That A. W. Denlinger be granted an honorable dismissal from the Conference and Church.

That W. L. Bunger be received on the return of his transfer, granted last year.

That Clayton Judy be granted a transfer to Columbia River Conference.

That J. H. Dutton be received subject to his transfer.

W. H. KLINEFELTER,
E. S. WEIMER,
G. A. WAHL,
Committee.

REPORT NO. 29—WOMAN'S MISSIONARY ASSOCIATION.

Resolved, That we have heard with pleasure the beautiful words of greeting borne by Mrs. J. W. Flory in behalf of the Miami Branch Woman's Missionary Association. We further assure these noble women of our congregations that we very much appreciate their noble work for the Master.

E. E. SAUL,
H. C. CRIDLAND.

REPORT NO. 30—RESOLUTIONS.

WHEREAS, Our Conference has been especially blessed during the past year with gracious revivals and the accession of more than fifteen hundred persons to church fellowship, and the conversion of nearly an equal number, therefore,

Resolved, 1. That we render grateful thanks to God for these evident tokens of his gracious presence with us, and we will add to our diligence in seeking that greater results than these shall follow our labors in the year to come.

Resolved, 2. That we will seek especially to inculcate in the minds and hearts of the children that come into the Church

through the Sunday schools, a deepening religious consciousness and a stronger sense of obligation to perform fully all such duties as connection with the Church properly implies.

Resolved, 3. That in view of the strong tendencies of the present time toward a spirit of worldliness, we will seek to awaken and promote in the Church membership generally a deeper spiritual life and an increasing sense of loyalty to every Christian duty.

Resolved, 4. That we will seek to lead our people up to a greater efficiency in the local churches, so that each individual congregation may become in a pronounced way an agency, not only for carrying forward the general interests of the Church, but also a power in promoting religious work in its own immediate community, in advancing spiritual life among its members, and bringing the unconverted into the kingdom of Christ.

Resolved 5. That we express special gratification at the growing tokens of prosperity which have come to Bonebrake Theological Seminary during the past year, and trust that through a further enlarged liberality among the people of our Church, an ample endowment for the needs of the Seminary may soon be provided, as well as all needed sums for the erection of the new buildings now in contemplation.

WHEREAS, From the beginnings of authentic history wars have prevailed on the earth, and unnumbered millions of men have been slain in battle, and,

WHEREAS, Periodically the carnage of war still claims its victims by thousands and hundreds of thousands, leaving also destruction of cities and desolation of homes in its path, with the waste of uncounted treasure; and,

WHEREAS, The President of the United States has taken steps toward the establishment of treaties of amity between the leading nations to bring about the settlement of national differences by the peaceful methods of arbitration; and,

WHEREAS, Such a treaty was officially signed on the third day of this present month by the two greatest republics and the greatest empire in the world; therefore,

Resolved, 6. That we most heartily approve the course of President Taft in setting forward this great movement for peace among the nations, thus placing our own country in the initiative for settling grave national difficulties by the methods of peace instead of the brute force and terrible destruction of war.

Resolved 7. That we regard favorably the annual gatherings in peace conventions at Mohonk, New York, whose chief office is to create sentiment favorable to the settlement of international disputes by peaceful agencies. We approve every method that may help to bring in the era when the nations shall learn war no more, and men shall beat their swords into plowshares and their

spears into pruning hooks. Nevertheless we approve the building of warships and strong coast defenses for the time being, believing that with our country well prepared to defend itself in time of trouble, the chances of having trouble are thereby reduced to a minimum.

Resolved, 8. That we commend the course of our Government in summoning to the courts of justice wealthy individuals and corporations to answer to the charge of law-breaking, and that the Chief Executive declines to modify court sentences or grant pardons to wealthy offenders on the ground that it is even more important, as stated by him in a recent instance, that wealthy law-breakers be brought to punishment than that poor offenders suffer for their crimes.

Resolved, 9. That in view of the free administration of our divorce laws, making it easy to secure divorces in the courts, and thereby encouraging rather than discouraging the seeking of legal separations; and in view of the great evils resulting to families and to society, we deem it of vital importance that the grounds on which divorces are sought be more rigidly inquired into by the courts, and that except where justice to innocent parties clearly justifies separation, the application be denied.

Resolved, 10. That we express our high appreciation of the generous hospitality of the pastor and congregation of the East Dayton Church during the session of our Conference with them, and that we give similar expression of appreciation of the daily press of Dayton in furnishing in their columns liberal reports of our proceedings.

Resolved, 11. That we, as a Conference, desire to acknowledge with sincere gratitude the magnificent gift of Mrs. Rufus Clark, recently given to our Foreign Mission Board.

D. BERGER, Committee.

REPORT NO. 31—FINANCE COMMITTEE.

Assessments for Conference Interests.

Bishop's salary	$750
Preachers' Aid	1,050
Sunday-School General Fund	450
Bonebrake Seminary	750
Beneficiary Education	300
Otterbein University	600
Conference Church Extension	4,600
Church Erection	1,500
	$10,000
Presiding Elder's Salary	$1,650
American Bible Society	250

Assessments to Charges.

	Budget	*Presiding Elder*	*Bible Cause*
Arcanum	$280	$42	$7
Bowlusville	32	10	2
Beavertown	125	28	4
Brookville	298	40	6
Cherry Grove	240	41	6
Colerain	164	30	5
Cheviot			
Cincinnati—			
Willey Memorial	100	26	4
Clifton	41	12	1
Norwood	35	12	1
College Hill	23	8	1
Northside			
Dayton—			
First Church	785	70	12
High Street	165	30	5
Oak Street	470	55	9
Riverdale	235	35	6
East Dayton	142	16	3
Hartford Street	205	36	6
Home Avenue	185	30	5
Euclid Avenue	575	60	10
Miami Chapel	163	28	4
Olivet	42	8	1
Belmont	52	8	1
Fairview	63	12	1
Troy Street	52	16	2
Carmonte	10	4	1
Ft. McKinley	10	4	1
Eaton	115	18	3
Eldorado	242	40	6
Englewood	42	10	2
Greenville	212	36	6
Germantown	340	48	8
Hamilton	60	14	1
Harrison	52	20	2
Ithaca	264	40	6
Kingsville	21	6	2
Lewisburg	105	28	4
Liberty	310	48	6
Lockington	160	40	4
Miamisburg	86	20	3
Middletown	185	32	5
Millville	42	12	2

	Budget	*Presiding Elder*	*Bible Cause*
Mt. Healthy	88	22	3
New Haven	252	38	6
New Madison	158	20	6
New Hope & Pleasant Hill	195	36	6
Newport	85	26	4
North Bend	82	18	3
Otterbein	168	30	5
Piqua	105	16	2
Rossburg	150	28	4
Rosewood	190	39	6
Salem	290	44	7
Savona	182	35	5
Springfield	165	34	5
Sulphur Grove	150	24	4
Springboro	52	24	3
Union City	175	24	4
Union Circuit	86	20	3
Vandalia	236	36	6
Waterhouse	105	20	4
West Elkton	225	40	6
Wagner and Aley	133	20	3
	$10,000	$1,665	$257

Appropriations.

Carmonte	$100
Clifton	500
Norwood	500
Hamilton	500
Troy Street	300
Piqua	450
Belmont	100
Olivet	100
Newport	200
Cheviot	250
Fort McKinley	200
College Hill	200
	$3,400

Preachers' Aid Appropriations.

Mrs. F. M. Fowler	$50
Mrs. W. H. Lanthurn	50
Mrs. S. M. Hippard	50
H. A. Bovey	150
M. R. Geyer	60

J. P. Stewart	200
T. F. Bushong	300
Mrs. J. K. Bilheimer	50
Mrs. Ruth E. Hemphill	150
	$1,060

Percentage Tables.

Interests.	*Assessment.*	*Per Cent.*
Bishop's Salary	$750	.075
Preachers' Aid	1,050	.105
Church Erection	1,500	.150
Sunday-School General Fund	450	.045
Bonebrake Seminary	750	.075
Beneficiary Education	300	.030
Otterbein University	600	.060
Conference Church Extension	4,600	.460

Neither Home Missions nor Foreign Missions are included in the budget. The minimum for Home Missions should be 25 cents per member, and for Foreign Missions, 50 cents per member.

The special assessment for Conference Evangelist is just 12 per cent. of the budget assessment. The Board of Trustees will give notice when it must be taken.

C. W. Kurtz,
J. L. Swain,
W. M. VanSickle,
C. J. Kephart,
J. R. McClure,
W. S. Norris,
L. O. Miller,
Philip Fellers,
J. W. Kilbourn.

Report No. 32—Resolution Regarding Bishop.

Resolved, That we do most highly appreciate the presence of Bishop W. M. Weekley, D.D., as our presiding officer, for his helpful addresses, his thoughtful consideration for the feelings of all, and for his tactfulness and promptness in the dispatch of business, and pray that our Heavenly Father may bless him with health and strength, thus sparing him to the Church and to the world for many, many years to come. J. E. Yingling.

Report No. 33—Stationing Committee.

Conference District—C. W. Kurtz, Presiding Elder.
Arcanum—J. A. Pantle.
Bowlusville—G. W. Rothermel.

Beavertown—G. W. Hamilton.
Brookville—E. E. Saul.
Cincinnati—
  Willey Memorial—W. H. Klinefelter.
  Clifton—C. McNelly.
  Cherry Grove—J. A. Albright.
  College Hill—R. M. Fox.
  Colerain—G. I. Comfort.
  Norwood—G. A. Wahl.
  Cheviot—L. Mattis.
Dayton—
  Belmont—W. H. Smelker.
  Carmonte—C. W. Williams.
  Cowden Memorial—C. B. Boda.
  East Dayton—J. H. Dutton.
  First Church—C. J. Kephart.
  Fairview—C. P. Baber.
  Fort McKinley—F. B. Church.
  High Street—O. O. Arnold.
  Hartford Street—W. C. Niswonger.
  Home Avenue—W. M. VanSickle.
  Miami Chapel—F. H. Bohn.
  Oak Street—J. D. Nisewonder.
  Olivet—C. M. Miller.
  Summit Street—A. R. Clippinger.
  Troy Street—A. Dunkelberger.
Eaton—M. I. Comfort.
Englewood—M. R. Fleming.
Eldorado—A. Bittner.
Germantown—J. E. Yingling.
Greenville—D. R. Wilson.
Hamilton—G. W. Kitzmiller.
Harrison—L. Webber.
Ithaca—E. S. Weimer.
Kingsville—G. W. Rothermel.
Lewisburg—S. E. Rasey.
Liberty—J. W. Flory.
Lockington—J. H. Mayne.
Miamisburg—F. L. Barber.
Middletown—J. M. Replogle.
Millville—C. V. Priddle.
Mt. Healthy—O. F. Bilger.
New Hope and Pleasant Hill—E. P. Huddle.
North Bend—A. L. Deever.
New Haven—O. D. Wellbaum.
Newport—C. W. Snyder.

New Madison—G. W. Arnold.
Otterbein—W. I. Underwood.
Piqua—J. W. Kilbourn.
Pyrmont—F. B. Church.
Rossburg—A. Kissel.
Rosewood—F. M. Hawley.
Salem—I. Zimmerman.
Savona—C. Plack.
Springfield—B. F. Farris.
Sulphur Grove—J. J. Mullaney.
Springboro—C. V. Priddle and W. L. Perkins.
Union City—C. W. Stephens.
Union Circuit—J. L. Swain.
Vandalia—N. L. Linebaugh.
Waterhouse—A. Barnhart.
West Elkton—C. Myers.
Wagner and Aley—C. W. Shoop.
Yorkshire—H. F. White.

G. M. Mathews, Bishop of the Central District.
D. E. Meyers, Chaplain Military Home, Marion, Indiana.
J. P. Landis, President Bonebrake Seminary.
E. C. Petry, Field Sunday-School Worker.
R. A. Longman, Superintendent Orphans' Home, Cincinnati, O.
H. H. Fout, Editor Sunday-School Literature.
H. A. Sechrist, Field Secretary, Church Erection Society.
J. G. Huber, Professor in Bonebrake Seminary.
Mrs. R. E. Hemphill, Evangelist at Large.
Mary S. Geeting, Conference Deaconess.
W. L. Bunger, Secretary Young People's and Brotherhood Work.
Walter H. Sinks, Missionary to China.
Edward H. Caylor, Field Secretary, Children's Home Society of Ohio.

NOTES OF EVENING AND SABBATH SERVICES.

Wednesday evening was devoted to Temperance, Rev. J. W. Kilbourn, of Piqua, presiding.

After singing by the congregation and an anthem by the choir, Rev. C. Whitney, D.D., led in prayer. Rev. W. I. Underwood sang, "Oh, I'm Going all the Way with Jesus." Resolutions on temperance were read by Rev. J. W. Kilbourn.

Hon. Wayne B. Wheeler gave an earnest impassioned talk on the present *status* of temperance in Ohio; showing the cunning deception of the liquor element. Frequent applause showed the appreciation of his hearers. At the close of this great address the conference quartet rendered "May the Lord depend on You?"

Rev. Sterling, of Indianapolis, a representative of the National Reform Association, addressed the audience on the "Need of Unity," in all reform work by the various denominations. Rev. E. H. Caylor was appointed as the representative of the Conference to the State Convention of the Reform Association, to be held in Columbus, September 14 and 15. The quartet sang "Is He Yours?" very effectively. Benediction by Dr. S. S. Hough.

THURSDAY EVENING.

Home Missions and Church Erection, Dr. H. H. Fout, D.D., presiding.

After singing "Anywhere with Jesus," Dr. W. O. Fries led in prayer. The local choir followed with an anthem. Dr. Fout read the report on Home Missions. Rev. H. A. Sechrist, Field Secretary of the General Church Erection Society, spoke on the work of this great arm of the church; pressing home to the hearts of his hearers the fact that our church needs to recognize the opportunities now open to the gospel of Jesus Christ in many of the great centers of our country, where we, as a church should go, as well as to the frontier.

Brother L. O. Miller spoke a few moments, highly commending the good work done by Brother Sechrist for Church Erection.

Rev. C. Whitney, D.D., Home Missionary Secretary, spoke on the great resources of our country, giving many concrete illus-

trations to enforce his statements. Home missions mean the conservation of the spiritual resources of our homeland. Alarming examples of the great spiritual dearth in many of our cities and frontier districts, were given. "Give us money," said he, "and we will find men to evangelize these neglected ones." Dr. Fout spoke of *opportunity,* which if accepted, spells *success.* Benediction by Rev. J. W. Kilbourn.

FRIDAY EVENING.

Brotherhood, Christian Endeavor, and Sunday School interests represented, Mr. A. T. Martin presiding.

After an opening hymn, Rev. Frank Johannes led in prayer. After making a statement about the status of the Conference Brotherhood, the chairman introduced Rev. H. F. Shupe, D.D., who spoke on the Christian Endeavor work. Young in spirit, all should be.

Christian Endeavor stands for *expression* in *service.* Training in public prayer, testimony, Bible, and mission study is the "peculiar field," of the Christian Endeavor Society. "Efficiency," is the watchword of Dr. Clark, and the "Christian Endeavor" for the next biennium. Hence it is necessary to study the *"how"* to *do things.* The choir rendered a selection which was heartily applauded.

Rev. W. L. Bunger, Brotherhood Secretary, spoke of twenty-eight young people who have pledged themselves to go into Christian service wherever God shall lead them. The Sunday school is a *conserving* and *reclaiming* power in the hands of the church.

Evangelism should be emphasized none the less, but conservation and reclamation need a new accentuation. The "boy problem" must be solved by the fathers. *Men* should do the work that is to be done in all our churches. Men should help their pastors. The enthronement of Jesus Christ—back to the church—the Bible—an efficient, trained body of laymen—these are the essentials to-day.

The quartet gave us "My Anchor Holds." The election of officers for the Conference Brotherhood resulted in the election of A. T. Martin, president; Dr. E. E. Lowry, vice president; and A. L. Reist, secretary-treasurer.

SATURDAY EVENING.

Rev. J. H. Mayne, presiding, who read a part of the second chapter of Acts. Prayer by Rev. H. A. Bovey. After the song service, Rev. J. W. Kilbourn spoke on *"Evangelism,"* which he defined, turning men from sin to Jesus Christ; getting people to accept him as their Savior. *Sowing* is needful, but *reaping* is true evangelism. A modern Gideon led 700 men to Christ in one year. The possibilities all about us are unlimited. It is hard to do; but God has promised to give strength and wisdom. Revivals are a necessity. Dissipation and depravity are on every hand. Commercialism is the sin of the age. The Gospel has not lost its power to save. Preach the "law" as well as the "gospel." The *power* comes only from God. "Tarry" for power.

SUNDAY SERVICES.

At 9:15 sharp an orchestra of ten pieces began playing, which was followed with a unique opening exercise. Many of the pastors acted as teachers of what became a great multitude by 10:15, when Bishop Weekley baptized the children of two of the pastors.

Dr. J. S. Kendall read the fourth chapter of II. Timothy, and led in prayer. After music by the choir, the Bishop read Matt. 4:18-20, and announced his theme, "Fishing for men," which is the greatest work any man can do.

Jesus did not promise to make the disciples money-getters, nor church-builders, but soul-winners.

God *calls* men to fish, to *preach*. Prophets, apostles, and others had a definite *call*. Separation is God's plan, Rom. 1:1-2. True ministers to-day are God-called. All are not called in the same way. *Natural fitness* is not enough. A man must *know* he is *called of God*. Most really called men have had a *struggle* to keep out of the ministry. Some are in the ministry who were not called. The man who is not truthful, honest, pure, etc., is not God-called. The ministry is a job big enough for a whole man. *Salary* is not the only thing to settle when God calls—listen to God. A call to the ministry, is a call to sacrifice, to service.

Mostly poor men are called—others do not listen. Why should we care when we can sing, "I'm the Child of a King." The true

preacher must be in harmony with God—must be saved himself to win others to Christ. You must preach the word; preach Christ crucified. Emphasize the *fact* of the atonement.

Following this great sermon, Rev. J. L. Swain, C. W. Kurtz, D.D., and J. P. Landis, D.D., assisted the Bishop in ordaining Rev. Ralph Sinks as an elder, and Miss Mary S. Geeting as deaconess.

After a few pertinent remarks, "Where He Leads Me I will Follow," was sung. Then the Bishop read the report of the stationing committee.

At 2:30 Memorial Services were held for Rev. F. G. Grigsby and Henry Garst, D.D., who had died during the year. The services were in charge of Revs. E. E. Saul and J. H. Mayne. Obituaries were read and addresses delivered by Rev. J. L. Swain, W. J. Shuey, D.D., D. K. Flickinger, D.D., (who has since been himself promoted), and others. It was a very tender service.

At 7:30 Dr. J. P. Landis preached a fine sermon in a torrid atmosphere to a tired audience, thus closing an unusually good session of the Miami Annual Conference.

NOTES.

The courtesies of the pastor, Rev. W. F. Frank, and his wife, the ladies of the church, and others who so generously contributed to the convenience and comfort of the pastors and delegates was much appreciated. The kindness of the Bell Telephone Co., for free service to the Conference, and of the young ladies who received and dispatched mail was also greatly appreciated.

Rev. W. I. Underwood was faithful and efficient as chorister, as were also Miss Ruth Ingle and Miss Myrtle Griscel, pianists of the local church.

The Miami Conference Quartet: Revs. J. M. Replogle, O. F. Bilger, W. T. Frank, and D. R. Wilson, and the local church choir rendered much appreciated music, on demand, during the sessions of the Conference.

Harmony and delightful Christian fellowship pervaded the entire Conference. As the Conference came to a close, the sentiment of all hearts seemed to be, "Where He Leads Me, I Will Follow."

W. M. VanSickle, Recording Secretary.

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